

The Princeton Theological Seminary Bulletin

VOLUME XIII

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NUMBER 2

Necrological Report



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The Princeton Theological Seminary

THE ALUMNI ALCOVE

The attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago, and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged, on behalf of the Library, by

J. H. DULLES,

Librarian.

NECROLOGICAL REPORTS

AND ANNUAL PROCEEDINGS

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

VOLUME IV

1910-1919

BY THE EDITOR

1919

SUCCESSION OF OFFICERS

PRESIDENTS

- 1873-74. REV. JOHN C. BACKUS, D.D., of Baltimore.
1874-75. " CHARLES K. IMBRIE, D.D., of Jersey City.
1875-76. " E. P. ROGERS, D.D., of New York City.
1876-77. " GEORGE MUSGRAVE, D.D., LL.D., of Philadelphia.
1877-78. " SAMUEL IRENAEUS PRIME, D.D., of New York City.
1878-79. " JAMES R. GRAHAM, D.D., of Winchester, Va.
1879-80. " HENRY H. WELLES, of Kingston, Pa.
1880-81. " WM. M. PAXTON, D.D., LL.D., of New York City.
1881-82. " WILLIAM C. CATTELL, D.D., LL.D., of Easton, Pa.
1882-83. " WILLIAM P. BREED, D.D., of Philadelphia.
1883-84. " HENRY J. VAN DYKE, D.D., of Brooklyn, N. Y.
1884-85. " TALBOT W. CHAMBERS, D.D., of New York City.
1885-86. " WILLIAM IRVIN, D.D., of Troy, N. Y.
1886-87. " EVERARD KEMPSHALL, D.D., of Elizabeth, N. J.
1887-88. " ELIJAH R. CRAVEN, D.D., LL.D., of Newark, N. J.
1888-89. " GEORGE ALEXANDER, D.D., of New York City.
1889-90. " THEODORE L. CUYLER, D.D., of Brooklyn, N. Y.
1890-91. " CHARLES L. THOMPSON, D.D., of New York City.
1891-92. " FRANCIS L. PATTON, D.D., LL.D., of Princeton.
1892-93. " J. ADDISON HENRY, D.D., of Philadelphia.
1893-94. " GEORGE D. BAKER, D.D., of Philadelphia.
1894-95. " HOWARD DUFFIELD, D.D., of New York City.
1895-96. " WILLIAM EDWARD SCHENCK, D.D., of Philadelphia.
1896-97. " JOHN FOX, D.D., of Brooklyn, N. Y.
1897-98. " WALLACE RADCLIFFE, D.D., of Washington, D. C.
1898-99. " HENRY VAN DYKE, D.D., LL.D., of New York City.
1899-1900. " J. FREDERICK DRIPPS, D.D., of Philadelphia.
1900-01. " JOHN R. DAVIS, D.D., of Philadelphia.
1901-02. " GEORGE T. PURVES, D.D., LL.D., of New York City.
" *SAMUEL M. STUDDIFORD, D.D., of Trenton, N. J.

*Succeeded to the presidency, owing to the death of Dr. Purves, and presided in 1902.

- 1902-03. " FRANCIS L. PATTON, D.D., LL.D., of Princeton.
 1903-04. " A. WOODRUFF HALSEY, D.D., of New York City.
 1904-05. " EDWARD B. HODGE, D.D., of Philadelphia.
 1905-06. " JOHN DEWITT, D.D., LL.D., of Princeton.
 1906-07. " WILLIAM L. McEWAN, D.D., of Pittsburgh, Pa.
 1907-08. " J. RITCHIE SMITH, D.D., of Harrisburg, Pa.
 1908-09. " JAMES M. BARKLEY, D.D., of Detroit, Mich.
 1909-10. " CHARLES WOOD, D.D., of Washington, D. C.
 1910-11. " CHARLES R. ERDMAN, D.D., of Princeton.
 1911-12. " JOSEPH H. DULLES, of Princeton.
 1912-13. " JAMES G. K. McCLURE, D.D., LL.D., of Chicago, Ill.
 1913-14. " WILLIAM B. JENNINGS, D.D., of Philadelphia.
 1914-15. " GEORGE C. YEISLEY, D.D., of Hudson, N. Y.
 1915-16. " RUSSELL CECIL, D.D., of Richmond, Va.
 1916-17. " WILLIAM H. ROBERTS, D.D., LL.D., of Philadelphia.
 1917-18. " JOHN McDOWELL, D.D., of Baltimore, Md.
 1918-19. " MALCOLM J. McLEOD, D.D., of New York City.

SECRETARIES

- 1872-97. REV. WILLIAM E. SCHENCK, D.D., of Philadelphia.
 1885-87. " WILLIAM H. ROBERTS, D.D., LL.D., of Princeton.
 1887-1913. " JOSEPH H. DULLES, of Princeton.
 1913-14. PROF. D. KERR MACMILLAN, of Princeton.
 1914- . REV. HAROLD McA. ROBINSON, of Philadelphia.

TREASURERS

- 1872-85. REV. WILLIAM H. HARRIS, of Princeton.
 1885-93. " WILLIAM HENRY GREEN, D.D., LL.D., of Princeton.
 1893-1917. " W. BRENTON GREENE, JR., D. D., of Princeton.
 1917- . " CHARLES R. ERDMAN, D.D., of Princeton.

EDITOR OF THE NECROLOGICAL REPORTS

- 1913- . REV. JOSEPH H. DULLES, of Princeton.

CORRECTIONS TO VOLUME IV

- p. 13, 19th line under John Woodbridge, for 76th read 86th.
- p. 17, next line to bottom, omit After this, and after Canada read, in 1872, continuing there until 1903, when he moved to Orange, Cal.
- p. 18, 15th line under Thomas Scott Witherow, for Westchester read Winchester.
- p. 21, 5th line, for 56th read 76th.
- p. 26, 2nd line under John Taylor Baird, for 1884 read 1834.
- p. 36, 21st line, for 1901 read 1909.
- p. 78, 19th line, for Wy. read Ky.
- p. 81, 5th line under Hervey Logan Vannuys, for Longforth read Monfort.
- p. 98, 11th line under McGowan, after 1869 add: He was stated supply of the churches of Diamond Lake and Wilmar, Minn., 1868-71.
- p. 106, 6th line from bottom, after Guard add: 1879-86, and chaplain of the California National Guard.
- p. 108, 11th line, after Wis. add: from June 1873 to October 1874. He was stated supply of the church at Platteville, Wis., from 1877 until; also strike out and was.
- p. 113, 9th line, for Society read System; 1st line under Henning, for Erwin read Irwin.
- p. 114, last line, after Son of add: William Graydon and.
- p. 115, for Galwey read Gallwey; also same on p. 71.
- p. 117, 15th line, for Yale read Gale.
- p. 127, 6th line, James Urquhart should be in the class of 1873.
- p. 178, 8th line, for 25 read 24.
- p. 204, 1st line, for 1903 read 1913.
- p. 273, 4th line, for William F. Magie read William J. Magie.
- p. 294, next to last line, after Kelley add: who died April 5, 1909.
- p. 299, 2nd line under Schenck, for 1846 read 1844.
- p. 300, 23rd line, for 68th read 70th; also 26th line, after descendant add: of one of of the captors.
- p. 314, next line to bottom, for 1905 read 1895.
- p. 318, 2nd line under Graham, for 1886 read 1866.
- p. 415, 2nd line under Lowrie, for 1884 read 1844.
- p. 472, 1st line, for who with one son read with two sons, one.
- p. 550, 18th line under Williams, for Green Valley read Great Valley.

NECROLOGICAL REPORT

PRESENTED TO THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

AT ITS ANNUAL MEETING

MAY 6th, 1919

BY THE EDITOR

NOTICE

The Editor of the Necrological Reports earnestly solicits the aid of all the Alumni of the Seminary in the preparation of these Reports. When an alumnus dies, newspaper notices, funeral or memorial sermons, and any other information will be gratefully received. Let these be sent, as soon as possible after the death of the person to whom they relate, to

JOSEPH H. DULLES,
PRINCETON, N. J.

OFFICERS OF THE ALUMNI ASSOCIATION

FOR THE YEAR 1919-1920

REV. LEWIS S. MUDGE, D.D., '95,	<i>President</i>
REV. GEORGE ALEXANDER, D.D., '70,	<i>Vice-President</i>
REV. HAROLD MCA. ROBINSON, '04,	<i>Secretary</i>
REV. CHARLES R. ERDMAN, D.D., '91,	<i>Treasurer</i>
REV. LEWIS B. PATON, D.D., '90	} <i>Additional Members</i> <i>of the</i> <i>Executive Committee</i>
REV. WALTER B. GREENWAY, '00	
REV. REID S. DICKSON, '10	

ANNUAL MEETING

OF THE

ALUMNI ASSOCIATION

OF

PRINCETON THEOLOGICAL SEMINARY

Princeton, N. J., May 6th, 1919.

The Alumni Association met for luncheon in Stuart Hall at 12.30 p. m., with the Vice-President, the Rev. Lewis S. Mudge, D.D., '95, in the chair, in the unavoidable absence of the President, the Rev. Malcolm J. McLeod, D.D., '90. A blessing was asked by the Rev. R. Hamill Nassau, S.T.D., '59. After luncheon the Association was called to order for a business session.

The President of the Seminary, the Rev. J. Ross Stevenson, D.D., LL.D., was requested to send a telegram of regrets and greetings, in the name of the Association, to Dr. McLeod.

The Executive Committee recommended the election of the following officers for the year 1919-1920, and they were duly elected:

President—The Rev. Lewis S. Mudge, D.D., '95

Vice-President—The Rev. George Alexander, D.D., '70

Secretary—The Rev. Harold McA. Robinson, '04

Treasurer—The Rev. Prof. Charles R. Erdman, D.D., '91

Additional members of the Executive Committee—The Rev. Prof. Lewis B. Paton, D.D., '90; the Rev. Walter B. Greenway, D.D., '00; and the Rev. Reid S. Dickson, '10.

In the absence of the Treasurer, the Treasurer's report was presented by the Rev. W. Brenton Greene, Jr., D.D., '80. It was adopted as follows:

Charles R. Erdman, in account with the Alumni Association of Princeton Theological Seminary

Balance as per last report	\$124.56
Received from the Baltimore Alumni Association....	7.50
Received from the Philadelphia Alumni Association..	4.00
Total	\$136.06
Paid for special instruction in Homiletics	125.00
Balance on hand May, 1919.....	11.06

The President of the Seminary was instructed to send a cablegram of affectionate greetings, in the name of the Association, to the Rev. Francis L. Patton, D.D., LL.D., '65, President-emeritus of the Seminary.

At the conclusion of the business meeting, after-dinner speeches were made by the following: The Rev. Isaac M. Patterson, representing the class of 1859; the Rev. W. S. C. Webster, D.D., representing the class of 1869; the President of the Seminary who spoke on "The Seminary in the War"; the Rev. Prof. J. Gresham Machen, '05, who spoke on "The Church in the War"; and the Rev. John McDowell, D.D., '95s, who spoke on "The Church after the War."

The benediction was pronounced by the Rev. J. M. Barkley, D.D., '79, and the Association adjourned.

HAROLD MCA. ROBINSON,
Secretary.

ABSTRACT OF THE NECROLOGICAL REPORT

FOR 1919

The Report for the year ending March 31, 1919, contains notices of two Directors, Silas B. Brownell, LL.D., First Vice-President of the Board, and the Rev. John R. Davies, D.D., also an alumnus, and sixty-eight other former students of the Seminary. Nine of these died in previous years, but the fact of their death did not come to the attention of the Editor in time for this Report.

Of the sixty-nine, the oldest was the Rev. Thomas Kirby Davis, of the class of 1850, who died at the age of ninety-two years and ten months, and was the oldest alumnus. Fifteen others had passed their eightieth year, sixteen their seventieth and fourteen their sixtieth. The youngest, David Paul, died at the age of twenty-five years. He was killed in France. The average age of the sixty-nine was sixty-four years and one month. The average confessional age, as far as obtained, was sixteen years and four months.

The Report contains the following names:

DIRECTORS

	DIED
SILAS BROWN BROWNELL, LL.D.	June 12, 1918
JOHN RUMSEY DAVIES, D.D.	March 15, 1919

ALUMNI

CLASS	DIED
1850. THOMAS KIRBY DAVIS, D.D.	Dec. 24, 1918
1857. JOSHUA BOLLES GARRITT, Ph.D., D.D.	Aug. 31, 1918
1858. EDWARD JOHN HAMILTON, D.D., LL.D.	Nov. 21, 1918
1859. MOSES NOERR	Aug. 3, 1918
1860. JOHN DODDS PERING	Jan. 2, 1918
1861. WILLIAM HENRY HODGE	March 22, 1919
KNEELAND PLATT KETCHAM, D.D.	Sept. 28, 1918
JOHN WHERRY, D.D.	Jan. 2, 1919
JOHN C. WILHELM	Nov. 10, 1918
1863. HENRY MITCHELL McCracken, D.D., LL.D.	Dec. 24, 1918
JOHN WOODS, D.D.	May 6, 1918
1864. EDWARD PAYSON COWAN, D.D.	Dec. 13, 1918
SAMUEL S. MITCHELL, D.D.	Jan. 7, 1919
WILLIS BURT PHELPS	Sept. 30, 1918
GEORGE LEWIS SHEARER, D.D.	March 10, 1919
1865. GEORGE SPAFFORD BERGEN	Feb. 20, 1919
JOHN FENTON HENDY, D.D.	Dec. 14, 1918
JAMES RENFREW JOHNSON	Aug. 21, 1918
1866. READING BEATTY JOHNS	Feb. 5, 1919
GEORGE MERIWETHER McCAMPBELL	Dec. 15, 1918
1867. JOHN BLAIR EDMONDSON	April 19, 1918
JOHN LAMBERT GAGE	July 22, 1918
BENJAMIN PITCHER JOHNSON	Dec. 25, 1918
1869. WILLIAM GLASGOW CAIRNES	Sept. 1, 1918
1870. JAMES RODGERS	July 3, 1918
1873. HARLAN PAGE USTICK, M.D.	Sept. 26, 1917
1875. JOHNSTON MCGAUGHEY	Feb. 13, 1918

1876.	JOHN WAYNE JONES, D.D.	Oct.	12, 1918
1877.	THOMAS S. HUGGART	Nov.	19, 1918
	HARRY HOLMES WIKOFF	Dec.	23, 1918
1878.	THOMAS MILTON THOMPSON, D.D.	Jan.	16, 1919
1879.	HARVEY WILSON FLINN	Jan.	3, 1918
	SIMON JOHN MCPHERSON, D.D.	Jan.	9, 1919
1880.	JOHN MERRILL KYLE	July	1, 1918
	JOHN HOOD LAUGHLIN	Nov.	16, 1918
1882.	ROBERT ALFRED BRYANT	Sept.	21, 1918
1884.	LEWIS FRANKLIN BROWN	Oct.	29, 1918
	JAMES IRVINE CAMPBELL	Dec.	6, 1917
	JOHN RUMSEY DAVIES, D.D.	March	15, 1919
	SAMUEL GULICK HUTCHISON	March	7, 1919
1885.	FRANK PATRICK GILMAN	Dec.	4, 1918
	BENJAMIN LEWIS HOBSON, D.D., LL.D.	July	16, 1918
1886.	ALEXANDER MACY IRVINE, D.D.	Jan.	24, 1919
	WILLIAM HUTCHISON MCMURRAY	Feb.	11, 1919
1887.	DAVID BRUCE FITZGERALD	Jan.	2, 1919
	GEORGE GILLESPIE	Sept.	22, 1918
	CHARLES JAMES HOWELL	Dec.	5, 1918
1888.	WILLIAM MANN TUFTS, D.D.	June	13, 1917
1890.	ROBERT MILTON LATIMER, D.D.	March	2, 1918
1892.	WILLIAM AMBROSE SHEDD, D.D.	Aug.	7, 1918
1893.	EDWARD BARTH TEIS	March	1, 1919
1894.	CONOVER SAMUEL OSBORNE	May	27, 1918
1895.	FRANKLIN JOHN BARACKMAN	Oct.	16, 1918
1900.	JAMES GLENN YOUNG	April	10, 1918
1902.	EDWIN ERNEST CURTIS	Oct.	27, 1918
1903.	WALTER RUE MURRAY	July	16, 1918
1908.	FRANK BENJAMIN ALLEN	Dec.	9, 1918
1909.	ALEXANDER STUART	Oct.	24, 1917
1910.	FREDERICK BUCK LIMERICK	Oct.	6, 1918
1913.	JOHN CALVIN ELY, JR.	Feb.	13, 1919
	WILLIAM JAMES STOOPS	Jan.	18, 1919
1914.	ANDREW CHARLES LEITCH	Jan.	26, 1919
	JOHN WILLIAM WICHES	April	9, 1918
1915.	RICHARD CHARLES THEODORE OTHEN	Nov.	25, 1918
1917.	DAVID PAUL	March	31, 1918
	DANIEL STEVENSON SMART	Oct.	15, 1918

GRADUATE STUDENTS

1875-1876.	GEORGE EDWIN GOWDY, D.D.	Feb.	20, 1919
1882-1883.	HUGH ROBERT MCCLELLAND, PH.D.	June	28, 1918
1913-1914.	JOHN AMBROSE OLDLAND	March	6, 1918
1914-1915.	WILLIAM CARITHERS COLEMAN	Oct.	7, 1918

DIRECTORS

SILAS BROWN BROWNELL, LL.D.,

Son of Moses and Mary (Brown) Brownell, was born Oct. 11, 1830, in Knox, N. Y. His preparatory studies were pursued in Troy, N. Y., and he graduated from Union College in 1852. He studied law in New York City and was admitted to the bar about 1852. He engaged in the practice of law in New York City during his entire life. He enlisted in Company 4, 7th Regiment, New York Volunteers, April 19, 1861. He was president of the New York Bible Society from 1870 to 1871, a trustee of Union College and chairman of the Board of Trustees of Barnard College. He was a member of the American Geographical Society, of the Presbyterian Union of New York City and of the Phi Beta Kappa Society. He was for many years an elder in the Fifth Avenue Church in New York and the clerk of its session. He became a director of Princeton Seminary in 1890 and was the first vice-president of the Board from 1905 until his death, June 12, 1918, in New York City, in the 88th year of his age. He was buried in Woodlawn Cemetery, New York City. He received the honorary degree of LL.D. from Hobart College in 1887 and from Columbia University in 1909.

He was married Sept. 20, 1869, in Saugerties, N. Y., to Sarah Stoddard Sheffield, who with four daughters survives him.

JOHN RUMSEY DAVIES, D.D.,

Son of Thomas Young and Hester Ann (Rodgers) Davies, was born Aug. 9, 1855, in Abergavenny, England. He was brought to this country by his parents when a young lad. He made a public confession of his faith in the Washburn Street Presbyterian Church of Scranton, Pa., at the age of nineteen. His preparatory studies were pursued in Scranton and he graduated from Lafayette College in 1881. He later took a post-graduate course in history in Lafayette College during the years 1888-92. He entered the Seminary at Princeton in 1881 and was unable to complete his course on account of illness in his senior year. He was licensed and ordained by the Presbytery of Lackawanna, Dec. 10, 1883, being at the same time installed pastor of the Langcliffe Church at Avoca, Pa., from which he was released Oct. 6, 1887. He was pastor of the church at Tyrone, Pa., from Nov. 24, 1887, to Jan. 20, 1893; of the Fourth Avenue Church, New York City, from March 5, 1893, to Sept. 6, 1898, and of the Bethlehem Church, Philadelphia, from Oct. 7, 1898, to Nov. 30, 1918. He resigned from this charge to accept his election as general secretary of the Board of Ministerial Relief and Sustentation, which office he held until his death, March 15, 1919, in Philadelphia, of laryngitis and asthma, in the 64th year of his age. He was buried at Scranton, Pa. He received the honorary degree of D.D. from Lafayette College in 1893. Before his death he was active in the work of the New Era Movement. Before his election as secretary of the Board of Ministerial Relief he had been a member of that Board and for some years its president. He was a member of the Phi Beta Kappa Society; Alumni Trustee of Lafayette College, 1896-1902; manager of the Fall Conference for Neighboring Ministers and Elders held in Princeton for several years by appointment of the Board of

Directors; and was a director of Princeton Seminary from 1898 until his death.

He was married Dec. 12, 1883, in Dunmore, Pa., to Isabella Moffatt, who with two daughters survives him.

ALUMNI

THOMAS KIRBY DAVIS, D.D.,

Son of William Stewart and Joanna (Kirby) Davis, was born Feb. 11, 1826, in Chambersburg, Pa. He made a public confession of his faith in the College Church of Yale University at the age of seventeen. His preparatory studies were pursued in Franklin Academy, Chambersburg, Pa., and he graduated from Yale University in 1845, being the valedictorian of his class. He spent the following year teaching in the Academy at Bedford, Pa. He entered the Seminary at Princeton in 1846 but remained only three months. He returned to the Seminary as a junior the year following and remained two years. He was licensed by the Presbytery of Carlisle, June 13, 1849, and ordained by the same Presbytery, Oct. 2, 1850. He was stated supply of the church at Fayetteville, Pa., from 1849 to 1850, engaging at the same time in teaching in Chambersburg, Pa. He was pastor of the churches of Bedford and Schellsburg, Pa., from Nov. 8, 1850, to June 12, 1855; stated supply of the First Church of San Francisco, Cal., from July to August 1855; engaged in missionary work at Los Angeles, Cal., 1855-56; stated supply at Stockton, Cal., 1856-57; stated supply of the church at Middletown, Pa., from March 1858 until installed its pastor Nov. 10, 1859, this relation being dissolved April 9, 1862; stated supply at Minersville, Pa., 1862-63; stated supply at Mansfield, O., from July 1863 until installed its pastor, Sept. 21, 1865, this relation being dissolved May 9, 1867; professor of languages in the Vermilion Institute of Hayesville, -O., 1867-71; stated supply of the churches of Hayes-

ville and McKay, O., from October 1867 until installed their pastor Nov. 7, 1868, this relation being dissolved Sept. 13, 1871; he was financial secretary of Wooster University from 1871 to 1875; stated supply of the church at Mt. Gilead, O., 1875-76; stated supply of the Loudonville and Perrysville churches, O., 1875-79; pastor of the Westminster Church, Wooster, O., 1879-80; stated supply of the church at Lexington, O., 1880-83; stated supply of the church at West Salem, O., 1885, and stated supply of the church at Nashville, O., 1885-86. He was librarian and professor of Bibliography of Wooster University from 1877 to 1904, when he was made librarian emeritus. After this time he was in daily attendance at his desk in the library until 1913. He died Dec. 24, 1918, in Wooster, of heart failure, in the 93rd year of his age. He was the oldest living alumnus of the Seminary at the time of his death. He was buried at Wooster, O. He received the honorary degree of D.D. from Pennsylvania College, Gettysburg, Pa., in 1880, and in the same year from Parsons College, Fairfield, O. He was a trustee of the Vermilion Institute and secretary of the Board from 1867 to 1871; a trustee of Wooster University from 1877 to 1900, and secretary of this Board from 1877 to 1908. Among his publications were *The Perpetuity of Literature*, 1845; *Our National Literature*, 1845; *Scripture and Logic—Which?*, 1890; *Woman's Mind and Mission*, 1893; *Socialism*, 1898; *The Calvinistic System*, 1900; *The Future Life*, 1907; *The Davis Family*, 1912, and *Mind and Spirit: a study in psychology*, 1914. He also wrote many pamphlets and articles for magazines and newspapers. He was a commissioner to the General Assembly of 1918, being the oldest member of that body.

He was married Aug. 14, 1851, in Carlisle, Pa., to Mary Hayes Proctor, who died March 28, 1908. Two sons and three daughters survive him.

JOSHUA BOLLES GARRITT, Ph.D., LL.D.,

Son of Joshua and Margaret Cowan (Bolles) Garritt, was born Jan. 23, 1832, in Litchfield, Conn. He made a public confession of his faith in the Presbyterian church of Delphi, Ind., at the age of fifteen. His preparatory studies were pursued in Delphi under the Rev. E. W. Wright, and he graduated from Hanover College in 1853. He then spent a year in teaching in Evansville, Ind. He took the first year of his theological course, 1854-55, in the New Albany (now McCormick) Theological Seminary, and entered the Seminary at Princeton in 1855, remaining one year. He was licensed by the Presbytery of Logansport, June 4, 1855, and ordained an evangelist by the Presbytery of Madison, April 8, 1863. He was professor of the Latin and Greek Languages in Hanover College from 1856 to 1906. During this time he served the following churches: Lancaster, Ind., 1862-64; Lexington, Ind., 1863-64; Hanover, Ind., 1866-68, 1873-75, 1878-83, 1885-86. In 1906 he retired from his professorship and was made professor emeritus. He continued his residence in Hanover, Ind., until his death there Aug. 31, 1918, of arterio-sclerosis, in the 87th year of his age. He was buried at Hanover. He received the degree of Ph.D. from Wooster University in 1881 and the degree of LL.D. from the University of Kentucky in 1909. He published numerous lectures and articles in newspapers and college publications.

He was married Dec. 25, 1856, in Hanover, Ind., to Sarah Almira Crowe, who died Jan. 2, 1897. One son and two daughters survive him.

EDWARD JOHN HAMILTON, D.D., LL.D.,

Son of the Rev. William and Anna (Patterson) Hamilton, was born Nov. 29, 1834, in Belfast, Ireland. He came to this country in his early youth. He made a public confession of

his faith in the Fifth Presbyterian Church of Cincinnati at the age of fifteen. His preparatory studies were pursued in the Mt. Vernon Academy, Ohio, and under the instruction of his father, and he graduated from Hanover College, Indiana, in 1853. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then studied theology for four months in the New Albany (now McCormick) Seminary and later for three months in Union Seminary. Returning to Princeton in 1856 he completed his theological studies there, graduating from this institution in 1858. He was licensed by the First Presbytery of New York, April 7, 1858, and ordained by the Presbytery of Nassau, Nov. 25, 1858, being at the same time installed pastor of the church at Oyster Bay, N. Y., from which he was released Oct. 1, 1861. He labored as an evangelist in Dromore, Ireland, from November 1862 to April 1863. Returning to this country he became a chaplain in the United States Army, serving as chaplain of the 7th New Jersey Volunteers from December 1863 to August 1865. He was pastor of the church at Hamilton, O., from June 27, 1866, to Sept. 1, 1868. He was professor of Mental Philosophy in Hanover College, Indiana, from 1868 to 1879; acting professor of Logic, Ethics and Political Science in Princeton University from 1882 to 1883; professor of Intellectual Science and Hebrew in Hamilton College from 1883 to 1891, and spent the next three years in literary work in New York City. He was professor of Philosophy in Whitworth College, Washington, from 1894 to 1895, and professor of Philosophy in the University of the State of Washington from 1895 to 1899. After this he engaged in literary work with his residence in Plainfield, N. J., and Des Moines, Iowa. He died Nov. 21, 1918, in Buffalo, N. Y., of cystitis and myocarditis, in the 84th year of his age. He was buried at Syracuse, N. Y. He received the honorary degree of S.T.D. from Wabash

College in 1877; the honorary degree of D.D. from Monmouth College, Illinois, in 1877, and the honorary degree of LL.D. from Hanover College, Indiana, in 1917. He published numerous books and other writings, among them being: *A New Analysis in Fundamental Morals*, 1870; *The Human Mind*, 1883; *The Modalist*, 1891; *The Moral Law*, 1902; *Perzeptionalismus und Modelismus, eine Erkenntnistheorie*, 1911; *Erkennen und Schliessen, eine Theortische Logik*, 1912; *Rational Orthodoxy*, 1917, and articles in various periodicals.

He was married Sept. 23, 1867, in Hudson, Wis., to Mrs. Eliza (Cleland) Hume, who died Sept. 14, 1910. Two sons and two step sons survive him.

MOSES NOERR,

Son of John Michael and Wilhelmina (Brant) Noerr, was born Aug. 17, 1833, in Philadelphia, Pa. He made a public confession of his faith in the Amherst College Church at the age of twenty-one. His preparatory studies were pursued in the English and Classical High School of St. Louis, Mo., and he graduated from Amherst College in 1855. He spent the following year teaching in Missouri and Illinois. Entering the Seminary at Princeton in the fall of 1856, he took the full three years' course there and graduated in 1859. He was licensed by the Presbytery of St. Louis, Aug. 5, 1859, and ordained by the Presbytery of Dubuque, June 19, 1860. He was stated supply of the church at Maquoketa, Ia., from 1859 until the time of his ordination, when he was installed its pastor, and was released from this charge April 1, 1864. During this time he served the church at Andrew, Ia., as stated supply. After this he served the following churches: pastor elect of the church at Bellevue, Ia., from December 1864 to August 1866; stated supply of the church at Arlington, Ill., from January 1866 to May 1868; stated supply of the churches of

Beulah and Coal Valley, Ill., from December 1868 to July 1870; pastor elect of the church at Paxton, Ill., from July 1, 1870, to May 7, 1871; pastor of the church at Milan, Ill., from Nov. 7, 1871, to Sept. 18, 1877; stated supply of the church at Beulah, Ill., from November 1877 to August 1878; stated supply of the church at Gilman, Ill., from December 1878 to November 1880; pastor elect of the church at Decatur, Mich., from November 1880 to January 1883; pastor of the church at Hamburg, Ia., from April 1, 1883, to April 23, 1887; pastor elect of the church at Leon, Ia., from December 1887 to June 1891; stated supply of the church at Dallas Center, Ia., from August 1892 to September 1893; stated supply of the church at Sidney, Ia., from September 1893, to May 1896; stated supply of the church at Hollister, Cal., from October 1897 to December 1898. After this he resided in San José, from 1898 to 1899, and thereafter in Kansas City, Kan., until his death there, Aug. 3, 1918, of paresis, within fourteen days of the completion of his 85th year. He was buried in the Woodlawn Cemetery of Kansas City, Kan.

He was married July 15, 1896, in Tamalpias, Cal., to Mrs. Cornelia Mead Barrows, who died July 2, 1899.

JOHN DODDS PERING,

Son of John Orchard and Matilda Ann (Dodds) Pering, was born Nov. 27, 1835, in Bloomington, Ind. He made a public confession of his faith in the Presbyterian church of Bloomington at the age of twelve. His preparatory studies were pursued in the Preparatory Department of Indiana University, and he graduated from that institution in 1857. He entered the Seminary at Princeton in the fall of the same year, remaining only seven months. He completed his theological course in McCormick Seminary from which he graduated in 1861. He was licensed by the Presbytery of Chicago, April

11, 1861, and then spent a year in teaching in McCormick Seminary. He was ordained by the Presbytery of Dubuque, Oct. 23, 1862, being at the same time installed pastor of the church at Foreston, Ia., from which he was released Oct. 8, 1863. He was stated supply of the churches of Jessup and Barclay, Ia., from November 1862 to November 1865; stated supply of the church at Rock Run, Ill., from April to October 1866; agent for the Board of Publication in Indiana from October 1866 to October 1868; stated supply of the churches at Mt. Eaton and Berlin, O., from December 1868 to July 1869; agent for the Board of Publication within the bounds of the Presbytery of Topeka from July 1874 to November 1877; stated supply of the church at Cheever, Kan., 1877-80; professor of Latin and Greek in Park College, 1881; stated supply of the church at Oak Hill, (Clay Centre) Kan., 1886-96, and treasurer of the Clay County Bible Society, Kan., from 1896 to 1900. After this he resided in Dayton, O., until 1909 and then in Brookville, O., until his death near Brookville, Jan. 2, 1918, of gastro-enteritis, in the 83rd year of his age. He was buried in the Parish Cemetery of Arlington, O. He was stated clerk of the Presbytery of Solomon from 1876 to 1880.

He was twice married: (1) Oct. 6, 1863, in Foreston, Ia., to Martha Emma Brown, who died Oct. 19, 1865; (2) Feb. 6, 1896, in Clay Centre, Kan., to Mrs. Celina (Ross) Spence, who survives him.

WILLIAM HENRY HODGE,

Son of Dr. Hugh Lenox and Margaret Elizabeth (Aspinwall) Hodge, was born June 14, 1838, in Philadelphia, Pa. He made a public confession of his faith in the Second Presbyterian Church of Philadelphia at the age of seventeen. His preparatory studies were pursued in the Academical Department of the University of Pennsylvania, from which University he

graduated in 1857. He matriculated as a student in Princeton Seminary in 1857 but remained one year at home in private study. Returning to Princeton in 1858 he took the full three years' course there, graduating in 1861, and remained a year longer as a graduate student. He was licensed by the Presbytery of Philadelphia Central, April 3, 1861,, and ordained by the same Presbytery, Jan. 4, 1864. He was pastor of the church at Red Mills, N. Y., from May 3, 1864, to May 24, 1868. He spent the following year in Europe. He supplied the Columbia Avenue Church, Philadelphia, from Nov. 28, 1869, until installed its pastor June 20, 1870, and was released from this charge May 4, 1891, being made pastor emeritus. This church is now known as the McDowell Memorial Church. From this time until his death he resided in Chestnut Hill, Philadelphia, where he died March 22, 1919, in the 82nd year of his age. He was buried in the Laurel Hill Cemetery of Philadelphia.

He was married April 13, 1871, in Hartford, Conn., to Alice Cogswell Weld, who died June 22, 1901.

KNEELAND PLATT KETCHAM, D.D.,

Son of Zaphar and Elizabeth (Platt) Ketcham, was born Sept. 6, 1837, in Babylon, L. I., N. Y. He made a public confession of his faith in the First Presbyterian Church of Huntington, L. I., at the age of fourteen. His preparatory studies were pursued in Ashland Hall, Montclair, N. J., and he graduated from Princeton University in 1857. He then spent one year in teaching in Wappinger's Falls, N. Y. He entered the Seminary at Princeton in 1858, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of Long Island in September 1860 and ordained by the Presbytery of Burlington May 5, 1863. He was assistant to the pastor of the First Church of Peekskill, N. Y., from

June to October 1861, and stated supply of the church of Franklinville, L. I., from November 1861 to March 1862. He supplied the churches of Tuckerton and Bass River, N. J., from June 1862 until installed their pastor at the time of his ordination, and was released from these charges Aug. 31, 1864. He was pastor of the church at Allentown, N. J., from Aug. 31, 1864, to April 11, 1871, and of the First Church of Plainfield, N. J., from April 25, 1871, to March 25, 1892. He continued his residence in Plainfield for two years. He was pastor of the church at Freeport, L. I., N. Y., from March 15, 1894, to Jan. 1, 1908. He then resided in New York City until 1914. He was stated supply of the church of Rockledge, Fla., from 1914 to 1916. He continued his residence in Rockledge until his death. He died Sept. 28, 1918, in the General Hospital of Parry Sound, Canada, of carcinoma, in the 82nd year of his age. He was buried in North Plainfield Cemetery, Plainfield, N. J. He received the honorary degree of D.D. from Rutgers College in 1869. He published *Organized Christianity; or, New Testament Unity Demanded and Feasible in the Twentieth Century*, 1908.

He was twice married: (1) June 4, 1861, in Willoughby, O., to Emily A. Everett, who died March 8, 1887; (2) Oct. 8, 1897, in Boonton, N. J., to Reta Eleanor Crane, who with one son by his first wife survives him.

JOHN WHERRY, D.D.,

Son of Samuel and Margaret (McCune) Wherry, was born May 23, 1837, near Shippensburg, Pa. He made a public confession of his faith in the Middle Spring Presbyterian church, Pa., at the age of seventeen. His preparatory studies were pursued in the Franklin Academy, Fayetteville, Pa., and he graduated from Princeton University in 1858. Entering the

Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1861. He was licensed by the Presbytery of Carlisle, Oct. 2, 1861, and then engaged in preaching in the army camps during the Civil War until 1864. He was ordained an evangelist by the Presbytery of Carlisle, March 16, 1864, having devoted himself to the work of foreign missions. He spent his entire life as a missionary in China. In Shanghai from 1864 to 1870; in Chefoo from 1870 to 1872; in Peking from 1872 to 1875; in Tungchow from 1878 to 1880, and in Peking from 1880 until his death there Jan. 22, 1919, of heart failure due to his advanced years, in the 82nd year of his age. He was buried at Peking. He received the honorary degree of D.D. from Wooster University in 1892 and from Princeton University in 1895. He was a commissioner to the General Assembly in 1876, 1886 and 1896. He was moderator of the Northern Synod of China in 1903, and a delegate to the Missionary Conference at Shanghai in 1907. He was chairman of the Church Confederation held in Peitaiho in 1907. He published about forty volumes of *Pai Iih Hsüch Kó* (Sunday School Lessons) from 1881 to 1893; a sketch of the work of the late William Gamble, Esq., Londonderry, 1888, as well as many articles, pamphlets, reports, etc., in the Chinese and English periodicals in China. Before his death he had just completed a translation of the Bible into classical literary Chinese, on which he had labored for eighteen years. He was head master of the Presbyterian High School of Peking; acting president of the Shantung Presbyterian College, 1878-80; professor of New Testament Exegesis in the North China Educational Union Theological School, Peking, from 1905 until his death; professor of Astronomy and Mathematics in the North China College of Liberal Arts, Tungchow after 1906; was vice-president of the Board of Managers of the Peking University, 1904 until his death,

and secretary of the Publication Committee of the North China Tract Society for many years.

He was married Dec. 31, 1863, near Carlisle, Pa., to Sara Ellen Brandon, who died Aug. 25, 1908. Two sons survive him.

JOHN C. WILHELM,

Son of Jacob and Hannah (Witherow) Wilhelm, was born Feb. 13, 1835, near Fannettsburg, Pa. He made a public confession of his faith in the Lower Path Valley Presbyterian Church, Pa., at the age of sixteen. His preparatory studies were pursued in the Milnwood Academy of Shade Gap, and in Fannettsburg, Pa., and he graduated from Lafayette College in 1857. He then spent a year teaching at Bath, Pa. He entered the Seminary at Princeton in 1858, taking the full three years' course there and graduating in 1861. He was licensed by the Presbytery of Carlisle, May 16, 1861, and ordained by the same Presbytery Dec. 12, 1864. He was stated supply of the churches of Rome and Potterville, Pa., from May 1861 to October 1863, engaging at the same time in teaching, and stated supply of the church at Williamsport, Md., from October 1863 to August 1864, teaching also during this year. He was a private in the U. S. Army from 1864 to 1865 and chaplain from May 8, 1865, to Dec. 10, of the same year. He was stated supply of the church at York Sulphur Springs, Pa., from March to September 1866; stated supply at Elwood, N. J., from April 1867 to April 1868; engaged in teaching in Shippensburg, Pa., 1868-69; pastor of the church at Schellsburg, Pa., 1869-71, stated supply of the churches of Bethel and Shaver's Creek, Pa., from April 1871 until installed their pastor in April 1872, being released in April 1877; stated supply of the church at Petersburg, Pa., 1877-79, and stated supply of the churches of Saxton and Yellow Creek, Pa., 1879-83.

At this time he withdrew from the Presbyterian Church, entering the ministry of the Methodist Episcopal Church. He engaged in teaching in Petersburg, Pa., in 1884 and in Riddlesburgh, Pa., in 1885. He was pastor of the M. E. church of Burnt Cabins, Pa., 1886-87; labored in the Emporium Circuit, 1888-89; pastor of the M. E. church at Westport, Pa., 1890-93; pastor of the M. E. church at Mill Hall, Pa., 1893-98; of the church at Utahville, Pa., 1898-99; of the church at Benton, Pa., 1899-1902; of the church at Jonestown, (Fishing Creek) Pa., 1902-05, and of the Park Place and Delanco churches, 1905-07. He was at this time superannuated and thereafter resided in Philadelphia until his death there, Nov. 10, 1918, of heart failure, in the 84th year of his age. He was buried in the Old Home Cemetery near Fannettsburg, Pa. He was a commissioner to the General Assembly of 1880.

He was married May 29, 1862, in Fannettsburg, Pa., to Katherine I. Elliott, who died July 25, 1882. One son and one daughter survive him.

HENRY MITCHELL MacCRACKEN, D.D., LL.D.,

Son of the Rev. John Steele and Eliza Hawkins (Dougherty) MacCracken, was born Sept. 28, 1840, in Oxford, O. He made a public confession of his faith in the First Presbyterian Church of Xenia, O., at the age of twenty. His preparatory studies were pursued in Miami, O., and under his father, and he graduated from the Miami University in 1857. He was a teacher in the Grove Academy, Cedarville, O., 1859-58; superintendent of the graded school of South Charleston, O., 1858-60, and teacher of the classics in the public school of Xenia, O., 1860-61. He spent two years in the United Presbyterian Seminary of Xenia, 1860-2, and entered the Seminary at Princeton in the latter year as a senior, but was obliged to

leave just before graduation on account of the death of his father. He was licensed by the Presbytery of Miami, April 9, 1862, and ordained by the Presbytery of Columbus, Nov. 17, 1863, being at the same time installed pastor of the Westminster Church, Columbus, O., from which he was released July 9, 1867. After this he spent a year of study in Germany in the University of Würtenburg and in the University of Berlin. He was stated supply of the First Church of Toledo, O., from November 1868 until installed its pastor, Feb. 1, 1870, and was released from this charge June 27, 1881. He was chancellor of the Western University in Pittsburgh from 1881 to 1884, and became professor of Philosophy in the University of New York in 1884. He was made vice-chancellor in 1885 and chancellor in 1891, continuing such until 1910, when he was made chancellor emeritus. He continued his residence in New York until his death, suddenly, Dec. 24, 1918, in Orlando, Fla., of nephritis, in the 79th year of his age. He was buried in the Woodlawn Cemetery, New York City. He received the honorary degree of D.D. from Wittenberg College in 1878, and from New York University in 1910, and the honorary degree of LL.D. from Miami University in 1887. He was a delegate to the General Assembly of the Free Church of Scotland and the General Assembly of the Presbyterian Church of Ireland in 1867, and again a delegate to the latter Church in 1884. He was the first delegate of the Scandinavian American Societies in America to the Universities of Denmark, Sweden and Norway in 1908. His publications were numerous. Among them were: Tercentenary of Presbyterianism, 1870; Leaders of the Church Universal, three volumes, 1879; Cities and Universities, 1882; The Scotch-Irish in America, 1884; John Calvin, 1888; A Metropolitan University, 1892; Educational Progress in the United States, 1893; The Three Essentials, 1901; The Hall of Fame, 1901, and Urgent Eastern

Questions, 1912. He also published many pamphlets and articles and sermons in various periodicals.

He was married July 2, 1862, in Columbus O., to Catherine Hubbard, who with two sons and one daughter survives him.

JOHN WOODS, D.D.,

Son of John and Sarah Ann (Lynch) Woods, was born June 19, 1838, in Hamilton, O. He made a public confession of his faith in the Presbyterian church of Hamilton, at the age of seventeen. His preparatory studies were pursued in the Hamilton High School and he graduated from Miami University in 1860. He then studied for one term in the Western Theological Seminary, 1860-61. He was in the Union Army from April to November of 1861 and chaplain of the 35th Ohio Volunteers from September 1861 to January 1862. He entered the senior class of Princeton Seminary in 1862, remaining one term. He was licensed and ordained by the Presbytery of Oxford, Sept. 25, 1861. He was pastor of the church at Urbana, O., 1865-68; pastor of the church at Bloomingburg, O., 1868-72; served the Ninth Church of Chicago as pastor elect, 1872-73; was stated supply of the church at Fort Wayne, Ind., 1873-75; pastor of the church at Chico, Cal., 1875-76; stated supply of the church at Cedar Falls, Ia., 1877-78; stated supply of the church at White Bear Lake, Minn., 1879-80; stated supply of the Pine City and White Bear churches, 1881; stated supply of the Andrew Church, Minneapolis, Minn., 1882; stated supply of the Wilmar and Diamond Lake churches, Minn., 1883; pastor of the church of Merriam Park, Minn., 1884-91; professor of Mental and Moral Science of Macalester College, St. Paul, 1890-91; stated supply of the church at Newark, O., 1892; pastor of the church at Ludington, Mich., 1893-1904, and stated supply of the church at New Carlisle, O., 1905-10. At this time he was honorably discharged

from the active ministry and resided in Urbana, O., until his death there, May 6, 1918, of cerebral hemorrhage, in the 81st year of his age. He was buried in Urbana, O. He received the honorary degree of D.D. from Miami University in 1889. He was stated clerk of the Presbytery of St. Paul from 1889 to 1891. He published several sermons and was a contributor to *The Interior*, the *Herald* and *Presbyter* and other papers.

He was married Aug. 13, 1867, in Urbana, O., to Harriet Jane Vance, who died March 22, 1913. Three daughters survive him.

EDWARD PAYSON COWAN, D.D.,

Son of John Fleming and Mary (English) Cowan, was born April 1, 1840, in Potosi, Mo. He made a public confession of his faith in the Presbyterian church of Washington, Mo., at the age of fourteen. His preparatory studies were pursued in the private school of the Rev. Hiram P. Goodrich at Carondelet, St. Louis, Mo., and he graduated from Westminster College, Missouri, in 1860. He spent the following year in teaching. Entering the Seminary at Princeton in 1861, he took the full three years' course, graduating in 1864. He was licensed by the Presbytery of Philadelphia, Central, April 4, 1864, and ordained by the Presbytery of St. Louis, June 7, 1865. He supplied the church at Washington, Mo., from September 1864 until installed its pastor June 17, 1866, and was released from this charge Oct. 23, 1867. He served the Sixth Street Church of St. Joseph, Mo., as pastor elect from November 1867 to July 1868, and Grace Church, St. Louis, as stated supply from November 1868 until March 1870. He was pastor of the Market Square Church, Germantown, Pa., from 1870 to 1882, and of the Third Church of Pittsburgh, Pa., from Dec. 10, 1882, to Dec. 6, 1892. He gave up the work of the pastorate to accept his election as corresponding secretary of the

Board of Missions for Freedmen. The duties of Treasurer were added in 1903. He served this Board from 1893 until his death, Dec. 13, 1918, in Pittsburgh, Pa., in the 79th year of his age. He was buried at Orange, N. J. He became a member of the Board of Missions for Freedmen in 1883, its vice-president in 1886 and its president in 1888. He received the honorary degree of D.D. from Jefferson College in 1880. He published a number of sermons and communications to the religious press.

He was married Aug. 7, 1882, in Brooklyn, N. Y., to Anna Mary Baldwin, who died July 26, 1896. Two daughters survive him.

SAMUEL S. MITCHELL, D.D.,

Son of Armstrong and Jane (Mitchell) Mitchell, was born Aug. 16, 1839, in Clinton, N. Y. He made a public confession of his faith in the Congregational church at Andover, Mass., at the age of eighteen. His preparatory studies were pursued in the Phillips Andover Academy of Andover, and he graduated from Princeton University in 1861. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of New Brunswick, April 21, 1863, and ordained by the Presbytery of Carlisle Nov. 15, 1864. He was pastor of the Pine Street Church, Harrisburg, Pa., from Nov. 20, 1864, to February 1869; pastor of the New York Avenue Church, of Washington, D. C., from 1869 to 1878; pastor of the Reformed church, "Heights," Brooklyn, N. Y., from Nov. 25, 1878, to Oct. 19, 1880, and pastor of the First Presbyterian Church of Buffalo, N. Y., from 1881 to 1904, when ill health compelled him to give up active pastoral work. He was lecturer on the English Bible in Princeton Seminary during the year 1904-05. After this he resided in Buffalo, N. Y.,

until his death there, Jan. 7, 1919, of angina pectoris, in the 80th year of his age. He was buried at Harrisburg, Pa. He received the honorary degree of D.D., from Princeton University in 1875. He published a volume of sermons under the title of *The True Man*.

He was married June 25, 1868, in Harrisburg, Pa., to Theresa Wierman, who died April 21, 1915. Three sons and one daughter survive him.

WILLIS BURT PHELPS,

Son of Heman Huntington and Mary Jane (Britton) Phelps, was born July 6, 1836, in Syracuse, N. Y. He made a public confession of his faith in the Presbyterian church of Oneida, N. Y., at the age of seventeen. His preparatory studies were pursued in the Geneseo Academy, N. Y., and in the Lawrenceville Classical and Commercial High School, N. J., and he graduated from Princeton University in 1860. He then taught one year in the public school of Lawrenceville, N. J. Entering the Seminary at Princeton in 1861 he took the full three years' course there graduating in 1864. He was licensed by the Presbytery of Mohawk, May 10, 1864, and ordained by the Presbytery of Winnebago, Oct. 19, 1864, being at the same time installed pastor of the church at Kilbourne City, Wis., from which he was released April 12, 1870. He served the church of Independence, Ia., from May 1870 as pastor elect and was installed pastor Nov. 8, 1871, being released from this charge April 21, 1880. He was stated supply of the churches at Peniel and Millersburg, Ill., from December 1880 to March 1884; stated supply of the church at Marengo, Ia., from March 1884 to April 1895, and pastor of the church at Sigourney, Ia., from June 28, 1895, to April 15, 1902, at which time he was honorably retired from the active ministry. After this he resided in Independence, Ia., until his death there, Sept. 30, 1918, of

a general break down after an operation in May of the same year, in the 83rd year of his age. He was buried in the Oak Grove Cemetery of Independence. He was three times commissioner to the General Assembly and several times moderator of his Presbytery. He published *Lost and Found; or, The Abduction and Recovery of Ray Elliott*, besides a number of sermons and articles in the secular and religious press.

He was married May 2, 1864, in Palmer, Mass., to Hattie Louise Smith, who died May 9, 1917. One son and four daughters survive him.

GEORGE LEWIS SHEARER, D.D.,

Son of George Lewis and Elizabeth (Eichelberger) Shearer, was born Oct. 16, 1835, in Dillsburg, Pa. He made a public confession of his faith in the Monaghan Presbyterian church of Dillsburg at the age of fifteen. His preparatory studies were pursued in the Cumberland Valley Institute of Mechanicsburg, Pa., and the Tuscarora Academy of Academia, Pa., and he graduated from Lafayette College in 1857. He engaged in teaching in Monroeville, Ala., from 1857 to 1859, and in the Tuscarora Academy from 1859 to 1861. Entering the Seminary at Princeton in 1861, he took the full three years' course there, graduating in 1864. He was licensed by the Second Presbytery of Philadelphia, April 20, 1864, and ordained an evangelist by the same Presbytery, Oct. 3, 1865. He was district secretary of the American Tract Society in Philadelphia from May 1864 to April 1865, and district secretary of the same Society in Richmond, Va., from April 1865 to May 1868. He was assistant secretary of the Tract Society in New York City from 1868 to 1872 and was made district secretary the latter year, serving as such until 1908, when he became secretary emeritus. He resided in New York City after this

and later in Carlisle, Pa., where he died March 10, 1919, of old age in his 84th year. He was buried at Carlisle. He received the honorary degree of D.D. from Lafayette College in 1883. He was at one time vice-president of the Evangelical Alliance and was a frequent attendant as commissioner to the General Assembly and other ecclesiastical bodies, representing the interests of the American Tract Society. He was moderator of the Presbytery of New York in 1891. He published the annual reports of the American Tract Society from 1898 to 1906, as well as numerous missionary articles for religious periodicals, many of them appearing in the American Messenger. He was the author of the Morning Star and the Evening Star. He was a trustee of Lafayette College from 1890 to 1906 and a member of the Phi Beta Kappa Society. He was one of the founders of the Presbyterian Union of New York City and organized one of the first schools for freedmen after the Civil War.

He was married Dec. 27, 1865, in Clyde, N. Y., to Mary Lelia Wing Ketchum, who with two sons and four daughters survives him.

GEORGE SPAFFORD BERGEN,

Son of Jacob Fisher and Eliza Jane (Montgomery) Bergen, was born Nov. 1, 1844, in Jersey Prairie, Ill. He made a public confession of his faith in the church at Providence, Ill., at the age of thirteen. His preparatory studies were pursued in the Preparatory Department of Illinois College, from which institution he graduated in 1862. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1865. He was licensed by the Presbytery of New Brunswick, April 21, 1865, and ordained an evangelist by the same Presbytery, April 23, 1865.

He then went to India as a missionary, being first stationed at Lahore, where he engaged in missionary work and was also professor of English Literature in the mission college of that place from March 1866 to April 1867. He was superintendent of the mission schools of Lodiana from 1867 to 1873, and engaged in missionary work at Ambala from 1873 to 1888, at which time he returned to America, residing successively in New York City, Blairsville, N. J., New York City, Trenton, N. J., New York City, Trenton, N. J., and New York City, being a resident of New York from 1905 until his death there, Feb. 20, 1919, of pernicious anemia, in the 75th year of his age. He was buried at Princeton, N. J. He was a commissioner to the General Assembly of 1901.

He was married July 27, 1869, in Jacksonville, Ill., to Julia Samantha Graves, who died March 11, 1906.

JOHN FENTON HENDY, D.D.,

Son of Francis and Martha (Molyneux) Hendy, was born Aug. 23, 1837, in County Wicklow, Ireland. He made a public confession of his faith in the Second Presbyterian Church of Covington, Ky., at the age of eighteen. His preparatory studies were pursued in the Flemingsburg Academy, Ky., and he graduated from Centre College, Kentucky, in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He then spent a half year of study in the Danville Theological Seminary. He was licensed by the Presbytery of Ebenezer, April 24, 1864, and ordained by the same Presbytery Nov. 20, 1864, being at the same time installed pastor of the Second Church of Covington, Ky., from which he was released in November 1865. He was pastor of the churches of Crittenden and Lebanon from Nov. 5, 1865, to April 20, 1868; stated supply of the First Church of Vincennes,

Ind., from February 1868 until installed its pastor May 10, 1870, and was released from this charge Oct. 27, 1872; pastor of the First Church of Owensboro, Ky., from April 1873 to April 1881, and pastor of the First Church of Emporia, Kans., from June 1881, to April 1884. He was president of Emporia College from 1883 to 1893; president of Oswego College, Kansas, from 1893 to 1896, and pastor of the First Church of Jefferson City, Mo., from May 18, 1896, to Oct. 16, 1907, at which time he was honorably retired from the active ministry. After this he continued his residence in Jefferson City until his death there, Dec. 14, 1918, of chronic nephritis, in the 81st year of his age. He was buried at Jefferson City, Mo. He received the honorary degree of D.D. from Centre College, Kentucky, in 1883. He was moderator of the Synod of Kansas in 1891.

He was married Dec. 5, 1865, in Crittenden, Ky., to Nannie H. McClure, who died May 19, 1904. Two sons and one daughter survive him.

JAMES BENFREW JOHNSON,

Son of William Kerr and Elizabeth (Humrickhouse) Johnson, was born Feb. 21, 1839, in Coshocton, O. He made a public confession of his faith in the First Presbyterian Church of Coshocton at the age of eighteen. His preparatory studies were pursued in the public school of Coshocton and under a private tutor, and he graduated from Jefferson College in 1862. He entered the Seminary at Princeton in the fall of the same year, remaining two years. Ill health caused his giving up his study for the ministry. He lived on a farm near Coshocton, O., conducting a nursery business until 1896, when he moved to Coshocton. He was a ruling elder in the Presbyterian church of Coshocton from 1867 until his death. He died

Aug. 21, 1918, in Coshocton, in the 80th year of his age. He was buried in the South Lawn Cemetery of Coshocton. He was a commissioner to the General Assembly in 1878. He published *The Historical Foundation of Christianity*, 1878, which was translated in Arabic in 1891; and many articles for magazines and church publications. He was the superintendent of the Sunday School at Coshocton many times and taught a class in that school up to March 1918.

He was married June 28, 1882, in Warsaw, O., to Anna Warner Hogle, who with two sons and one daughter survives him.

READING BEATTY JOHNS,

Son of Israel Simon and Cornelia (Evans) Johns, was born April 9, 1840, in Doylestown, Pa. He made a public confession of his faith in the Presbyterian Church of Doylestown, Pa., at the age of nineteen. His preparatory studies were pursued in the Doylestown Academy and the Ashmun Institute Preparatory Department, and he graduated from Lincoln University in 1868. He finished his studies in 1863, but no class was graduated at that time. He entered the Seminary at Princeton in 1863, taking the full three years' course there and graduating in 1866. He was licensed by the Presbytery of Raritan, April 15, 1863, and ordained an evangelist by the Presbytery of Elizabethtown, April 18, 1866. While a student in Princeton he supplied the Witherspoon Street Church for one year, 1865-66. He was stated supply of the Siloam Church, Elizabeth, N. J., 1866-67; pastor of the Madison Street Church, Baltimore, Md., from April 24, 1867, to March 1, 1868; pastor of the Talcott Street Congregational Church, Hartford, Conn., from Oct. 21, 1868, to March 1, 1873; pastor of the First African Presbyterian Church, Philadelphia, from April 22, 1873, to Oct. 21, 1879, pastor of the Mt. Zion Con-

gregational Church, Cleveland, O., 1879-80; pastor of the Shiloh Presbyterian Church, New York City, 1882-85; pastor of the African Methodist Episcopal church, Bristol, Pa., 1886-87; pastor of the A. M. E. church of Reading, Pa., 1887-88; pastor of the Jackson Street Congregational Church, Nashville, and the church of Goodlettsville, Tenn., 1888-89, and pastor of the Jackson Street Congregational Mission, Nashville, 1889-92. He continued his labors as an evangelist under the American Missionary Association until 1906, and after this labored among the negroes as state evangelist of the Congregational Church. He was pastor of the church at Dudley, N. C., from 1908 to 1912, and of the Hope Church, Amherst, Mass., from 1913 to 1915. He then took up his residence in Bricks, N. C., until his death, Feb. 5, 1919, in Lawnside, N. J., of pneumonia, in the 79th year of his age. He was buried at Jericho, N. J.

He was twice married: (1) May 2, 1865, in Princeton, N. J., to Mary Ellen Huston, who died Dec. 7, 1877; (2) Oct. 15, 1879, in Byberry, Pa., to Maria Caroline Barney, who with one son and two daughters by his second wife survives him.

GEORGE MERIWETHER McCAMPBELL,

Son of James Harvey and Letitia Stull (Meriwether) McCampbell, was born Sept. 9, 1841, in Jeffersonville, Ind. He made a public confession of his faith in the First Presbyterian Church of Jeffersonville at the age of seventeen. His preparatory studies were pursued in Jeffersonville and in the Preparatory Department of Hanover College, from which institution he graduated in 1862. He spent the following year in the Engineers Corps of the 7th Division of the Army of the Cumberland, and also as assistant secretary of the J. M. & I. R. R. Co. He entered the Seminary at Princeton in 1863 and took the full

three years' course there, graduating in 1866. He was licensed by the Presbytery of New Albany, June 13, 1865, and ordained by the Presbytery of Potomac, Sept. 13, 1866, being at the same time installed pastor of the First Church of Alexandria, Va., from which he was released Oct. 6, 1868. From June to October 1869 he supplied the chapel of the Brick Church of New York City. He was stated supply of the church of Maysville, Ky., from November 1869 until installed its pastor, Nov. 19, 1871, and was released Oct. 31, 1872. He was pastor of the Spring Street Church, New York City, from December 19, 1872, to Feb. 13, 1876; stated supply of the Reformed Episcopal Church of the Incarnation, Brooklyn, from September 1876 to May 1878; pastor of the Presbyterian church of South Salem, N. Y., from March 12, 1879, to July 30, 1882; pastor of the church at Stapleton, S. I., N. Y., 1882-89, and pastor of the church at Middletown, O., from May 19, 1891, to Oct. 14, 1895. He was general agent of the Equitable Life Assurance Society in Pittsburgh, Pa., from 1900 to 1901. He was pastor of the church of Millvale, Pa., from April 19, 1901, to April 13, 1909. At this time he was made pastor emeritus. He resided in Avalon, Pa., from 1909 until 1916; then in Sewickley, Pa., until his death. He died Dec. 15, 1918, in New York City as the result of an automobile accident, in the 78th year of his age. He was buried at Hackensack, N. J.

He was twice married: (1) June 27, 1866, in Hackensack, N. J., to Mary Jane Hall, who died Feb. 22, 1880; (2) Oct. 8, 1885, in Allegheny City, Pa., to Caroline Slack Moore, who with two sons and two daughters by his first wife and three sons and two daughters by his second wife survives him.

JOHN BLAIR EDMONDSON,

Son of John and Jane (Blair) Edmondson, was born May 2, 1841, in Townsend, Canada. He made a public confession of his faith in the Presbyterian church at Jarvis, Ontario, Canada, at the age of eighteen. He studied in the Simcoe Academy and other schools in Canada and graduated from Knox College, Toronto, in 1864. He took the first two years of his theological course in Knox College, Toronto, 1864-66, entering the Seminary at Princeton in the latter year as a senior and graduating in 1867. He was licensed by the Presbytery of New Brunswick, April 23, 1867, and ordained an evangelist by the Presbytery of South Jersey, Aug. 21, 1867. He was stated supply of the church at Waterford, N. J., from May 1867 to February 1868; pastor of the churches at Columbus and Burklin, Canada, from March 24, 1868, to Dec. 4, 1876; pastor of the church at Almonte, Canada, from Dec. 28, 1876, to March 22, 1891 and pastor of the Second Church of Belvidere, N. J., from June 20, 1891, to April 9, 1912, when he was honorably retired from the active ministry. He continued his residence in Belvidere until his death there, April 19, 1918, in the 77th year of his age. He was buried at Ottawa, Canada. He was a member of the Canadian Assembly's Foreign Missionary Committee for several years.

He was married May 26, 1870, in Columbus, Canada, to Maggie Smith, who with two daughters survives him.

JOHN LAMBERT GAGE,

Son of the Rev. William and Mary Ann (Lambert) Gage, was born April 17, 1842, in Roxabelle, O. He made a public confession of his faith in the Presbyterian church of Concord, O., at the age of fourteen. He was prepared for college at home under his father and mother also in the Academy at

South Salem, O., and graduated from Marietta College in 1864. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He completed his theological course in McCormick Seminary, from which he graduated in 1867. He was licensed by the Presbytery of Chillicothe, May 15, 1866, and ordained an evangelist by the Presbytery of Southern Minnesota (now Winona), July 15, 1867. He was stated supply of the churches at Kasson and Claremont, Minn., 1867-69; engaged in home missionary work in in Nebraska and Wyoming, 1869-70; was stated supply of the church in Franklin, Ohio, 1870-74; served the church at Georgetown, Colo., as pastor elect, 1874-75; engaged in home missionary work in Trinidad, Colo., 1875-78; was pastor of the Worthington and Dublin churches, Ohio, from February 1878 to June 1882; was stated supply of the churches at Madelia and Lake Crystal, Minn., 1883-87; served the church at LaCrosse, Wis., as pastor elect 1887-93; was stated supply of the church at Malcorn, Ia., 1893-97, and stated supply of the church at New Sharon, Ia., 1897-01. He then resided in Fairfield, Ia., from 1901 to 1915, and in Huron, S. D., from this time until his death there, July 22, 1918, of pneumonia, in the 77th year of his age. He was buried at Fairfield, Iowa. He organized many churches that became important centers of christian work.

He was married Sept. 5, 1872, in Franklin, O., to Mary Boynton, who died March 7, 1905. Three sons survive him.

BENJAMIN PITCHER JOHNSON,

Son of William Harvey and Marietta (Lyon) Johnson, was born Sept. 6, 1837, in Union, N. J. He made a public confession of his faith in the Congregational church of Lawn Ridge, Ill., at the age of eighteen. His preparatory studies were pursued in Elizabeth, N. J., and he graduated from

Princeton University in 1864. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of Passaic, April 17, 1867, and ordained an evangelist by the Presbytery of Cleveland and Portage, Jan. 13, 1868. He supplied the missionary chapel of the First Church of Cleveland, O., from October 1867 to May 1868; was stated supply of the church at Batchelerville, N. Y., from October 1868 to January 1871, and of the church at Portage City, Wis., from May to September 1871. He then went to Europe to study for one semester in the University of Berlin. Returning to this country he engaged in teaching in Hackettstown, N. J., in 1873; in Saratoga, N. Y., 1874-75, and in Perth Amboy, N. J., 1875-77. He resided during the following year in Oakland, Cal. He was pastor of the church at Hopewell, N. J., from April 4, 1881, to Oct. 3, 1886, and of the church at Woodstown, N. J., from Nov. 3, 1886 to Nov. 19, 1892. He engaged in teaching in Bartow-on-the-Sound, N. Y., 1893-94, and in New York City, 1895-1907. He continued his residence in New York City until 1916. He resided in Cranford, N. J., from 1917 to 1918, and then in Newark, N. J., until his death there Dec. 25, 1918, as the result of a stroke of paralysis in the spring. He was in his 82nd year when he died. He was buried at Union, N. J. He was unmarried.

WILLIAM GLASGOW CAIRNES,

Son of George and Mary Ann (Bay) Cairnes, was born Feb. 8, 1839, near Jarrettsville, Md. He made a public confession of his faith in the Bethel Presbyterian Church, Harford County, Md., at the age of eighteen. His preparatory studies were pursued in the Tuscarora Academy at Academia, Pa., and he graduated from Lafayette College in 1865. He spent the

next year in teaching in the Tuscorora Academy. Entering the Seminary at Princeton in 1866 he took the full three years' course there graduating in 1869. He was licensed by the Presbytery of Baltimore, June 9, 1869, and ordained by the Presbytery of Burlington, Sept. 14, 1869, being at the same time installed pastor of the churches of Cream Ridge and Plumstead (now New Egypt) N. J., and was released from the latter charge April 12, 1871. He continued his pastorate of the Cream Ridge church until April 12, 1876. He was stated supply of the church at Middle Octorara, Pa., from April 1877 until installed its pastor May 30, 1878, and was released from this charge June 10, 1914, after a pastorate of thirty-six years. He was at this time honorably retired from active ministerial work and resided first at Christiana, Pa., until 1915, and then at Bartville, Pa., until his death there, Sept. 1, 1918, of arterial sclerosis, in the 82nd year of his age. He was buried in the cemetery of the Presbyterian church of Middle Octorara, Pa. He was stated clerk of the Presbytery of Westminster from 1880 to 1915, and was a commissioner to the General Assembly in 1884 and again in 1898. He published the Records of the Middle Octorara Church from 1877 to 1885.

He was married Oct. 21, 1869, at Spruce Hill, Juniata County, Pa., to Isabel Ann Patterson, who died Jan. 15, 1908. One son and two daughters survive him.

JAMES RODGERS,

Son of James and Isabella (Fairbairn) Rodgers, was born Oct. 9, 1840, in Hammond, N. Y. He made a public confession of his faith in the Presbyterian church of Ogdensburg, N. Y., at the age of seventeen. His preparatory studies were pursued in the Ogdensburg Academy and he graduated from Hamilton College in 1865. He was then a tutor in Robert College, Constantinople, for two years. He entered the Semi-

nary at Princeton in 1867, remaining two years. He completed his theological course in Union Seminary, New York, graduating in 1870. He was licensed by the Presbytery of St. Lawrence, July 14, 1870, and ordained an evangelist by the same Presbytery June 21, 1871. He was stated supply of the church at Hammond, N. Y., 1871-73; stated supply of the church at Willmar, Minn., 1873-75; stated supply of the churches of Farmington, Vermillion and Empire, Minn., 1875-87; was principal of the Salida Academy, Colo., 1887-88; principal of the Jamestown College, N. Dak., 1888-89; and again stated supply of the churches of Farmington, Vermillion and Empire, Minn., 1890-1910, when ill health compelled him to give up the active work of the ministry. He continued his residence in Farmington until 1911 when he moved to Minneapolis and died there July 3, 1918, of old age and general debility, in his 78th year. He was buried at Farmington, Minn.

He was married June 17, 1874, in Willmar, Minn., to Elizabeth M. Spottswood, who with three sons and one daughter survives him.

HARLAN PAGE USTICK, M.D.,

Was born Nov. 26, 1847, in Fayette County O. He graduated from Miami University in 1870 and entered the Seminary at Princeton in the fall of the same year. He remained only a short time, owing to ill health. He studied medicine in the Hahnemann Medical College of Philadelphia from 1881 to 1883, graduating in the latter year with the degree of M.D. He was a practicing physician during the rest of his life, in Washington Court House, O., from 1883 to 1889, in Chicago, Ill., from 1890 to 1891, in Portland, Ore., from 1891 to 1892, and in Boise City, Ida., thereafter until his death, Sept. 26, 1917, in Boise City, in the 70th year of his age.

He was married. Further details are lacking.

JOHNSTON McGAUGHEY,

Son of Samuel and Margaret A. (Thomas) McGaughey, was born Jan. 26, 1836, in Dayton, Pa. He made a public confession of his faith in the Concord Presbyterian Church near New Bethlehem, Pa., at the age of twenty-three. His preparatory studies were pursued in the public schools and in the Glade Run Academy near Dayton, Pa. He spent a year as a student in Washington and Jefferson College and graduated from Princeton University in 1871. He entered the Seminary at Princeton in the fall of the same year, taking the full course there and graduating in 1875, devoting two years to the middle year on account of ill health. He was licensed by the Presbytery of New Brunswick, April 14, 1875, and ordained by the Presbytery of Westminster, Nov. 4, 1875, being at the same time installed pastor of the church at Stewartstown, Pa. The following day he was installed over the church at Center, Pa., and was released from this double pastorate Feb. 17, 1879. After his release he served the church at Laramie City, Wy., as pastor elect until December 1880. He was stated supply of the church at Santa Fé, N. M., from December 1880, to March 1883. He labored as a missionary for the Synod of Colorado from March 1883 to June 1884; was stated supply of the Spanish church at Raton, N. M., from June 1884 to December 1891; was stated supply of the church of Iola, Kans., from January to November 1892; was stated supply of the Spanish church at Raton, N. M., from December 1892 to August 1893; was stated supply of the churches at Farmington and Aztec, N. M., from September 1893 to December 1894, and was pastor of the church at Kossuth, Iowa, from Oct. 10, 1895, to Dec. 29, 1901. During this pastorate he was also principal of a school in Kossuth from 1897 to 1899. His last pastorate was over the church at Russell, Iowa, from April 29, 1902, to Dec. 26, 1905, when he was honorably retired from

the active work of the ministry. After this he resided in Chariton, Iowa, until his death there, Feb. 13, 1918, of general debility due to old age, in his 83rd year. He was buried at Chariton. He was stated clerk of the Presbytery of Santa Fé from 1883 to 1891; and was a commissioner to the General Assemblies of 1885, 1892 and 1906. He was moderator of the Presbytery of Santa Fé in 1882; of the Presbytery of Iowa in 1901, and also of the Synod of New Mexico. He was chairman of the Committee on Church Erection of the Presbytery of Santa Fé from 1883 to 1894. He was editor of *Life and Light*, a monthly published for one year in the interests of mission work in New Mexico, and published several sermons and articles in newspapers.

He was married Sept. 29, 1877, in Wilmington, Del., to Emma Ann Thompson, who died June 13, 1917. Four sons and one daughter survive him.

JOHN WYNNE JONES, D.D.,

Son of Jenkin and Elizabeth (Davies) Jones, was born Jan. 13, 1845, in Beaufort, Wales. He made a public confession of his faith in the Welsh Presbyterian Church of Union, Wis., at the age of thirteen. His preparatory studies were pursued in the Edgehill Academy, Princeton, N. J., and he graduated from Princeton University in 1873. Entering the Seminary at Princeton in 1873 he took the full three years' course there, graduating in 1876. He was licensed by the Presbytery of Cincinnati, Sept. 16, 1875, and ordained by the Presbytery of Monmouth May 16, 1876, being at the same time installed pastor of the church at Tuckerton, N. J., from which he was released April 9, 1878. He was pastor of the Tome Street Welsh Church of Canton, Baltimore, Md., from June 20, 1878, to April 21, 1881. He then became stated supply of the Abbott

Memorial Church of Baltimore and was installed its pastor Dec. 10, 1883, serving this church until his death, Oct. 12, 1918, in Baltimore, suddenly of heart failure after a trolley car collision. He was in his 73rd year when he died. He was buried in Princeton, N. J. He received the honorary degree of D.D. from Gale College in 1900. He served throughout the Civil War in the 23rd Wisconsin Volunteers. He was the founder and only pastor of the Abbott Memorial Church of Baltimore. In 1912 he was made Chaplain in Chief of the Grand Army of the Republic. He published *The Mothers' Catechism*, 1888.

He was married July 19, 1876, in Princeton, N. J., to Annie Helen Harvey, who died June 20, 1901. Three sons, three daughters and two adopted sons survive him.

THOMAS S. HUGGART,

Son of William and Eliza (McKee) Huggart, was born April 13, 1845, in County Armagh, Ireland. He was brought to this country at the age of six by his parents, who settled in Mercer County, Pennsylvania. He studied in the country school of Mercer County and graduated from Westminster College, Pennsylvania, in 1874. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of Chillicothe, Sept. 10, 1884, and ordained by the Presbytery of Marion, Dec. 2, 1884, being at the same time installed pastor of the church at Ostrander, O. He was released from this charge in 1886. He was pastor of the church at Lancaster, O., 1886-89, and of the church at Shelby, O., from Sept. 10, 1889, to Oct. 16, 1898. He was principal of the Academy of Port Royal, Pa., from 1899 to 1902, and of the Academy at South Salem, O., from 1902 to 1910. He supplied the Pisgah Church, Lyndon, O., from 1910 until installed its

pastor April 30, 1911, and served this church until his death, Nov. 19, 1918, in Lyndon, of exhaustion after an operation, in the 79th year of his age. He was buried at Greenfield O. He was stated clerk of the Presbytery of Chillicothe a number of years.

He was married April 28, 1875, in McCoysville, Pa., to Margaret Laird, who with one daughter survives him.

HARRY HOLMES WIKOFF,

Son of William Henry and Margaret Adela (Titus) Wickoff was born Oct. 26, 1853, in Titusville, N. J. He made a public confession of his faith in the First Presbyterian Church of Belvidere, N. J., at the age of fifteen. His preparatory studies were pursued in Belvidere and he graduated from Princeton University in 1874. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New Brunswick, April 3, 1877, and ordained by the Presbytery of Winnebago, Oct. 10, 1877. He was stated supply of the First Church of Juneau, Wis., from August 1877 to December 1879; stated supply of the First Congregational Church of Sonoma, Cal., 1880-89, and pastor of the Fourth Congregational Church of San Francisco, 1889-95. He then gave up pastoral work to become field secretary of the Congregational Church Building Society of the Pacific District and labored in this office, residing in Berkeley, Cal., until his death. He died Dec. 23, 1918, in the Merritt Hospital of Oakland, Cal., of paralysis, in the 66th year of his age. He was buried in the California Cemetery of Oakland, Cal.

He was married Oct. 21, 1879, in Juneau, Wis., to Joséphine K. McCune, who died in January 1909. One son and two daughters survive him.

THOMAS MILTON THOMPSON, D.D.,

Son of Thomas and Mary Jane (West) Thompson, was born May 26, 1852, in Pittsburgh, Pa. He made a public confession of his faith in the Presbyterian church of Sharpsburg, Pa., at the age of sixteen. His preparatory studies were pursued in the Vermillion Institute, O., and he graduated from Wooster University in 1875. He came to Princeton Seminary in the fall of the same year, remaining one year. He completed his theological course in the Western Theological Seminary, graduating in 1878. He was licensed by the Presbytery of Allegheny, April 24, 1877, and ordained by the Presbytery of Butler, May 15, 1878. He served the churches of Martinsburg and New Salem, Pa., as stated supply from May 1877 until his ordination, when he was installed their pastor, and was released Nov. 28, 1882. During this pastorate he was also pastor of the North Washington church, from July 10, 1880, to Nov. 28, 1882. He was pastor of the church at Freeport, Pa., from Jan. 17, 1883, to Jan. 14, 1890; pastor of the church at Sharpsburg, Pa., from Feb. 26, 1890, to April 12, 1910, and pastor of the Third Church of Uniontown, Pa., from May 12, 1910, to Sept. 24, 1917, when ill health compelled him to give up the active work of the ministry. After this he resided in Bellevue, Pa., until his death there, Jan. 16, 1919, of paralysis, in the 67th year of his age. He was buried in the Allegheny Cemetery of Pittsburgh, Pa. He received the honorary degree of D.D. from Wooster University in 1897.

He was married Feb. 10, 1880, near Martinsburg, Pa., to Annie Martin, who with one son and one daughter survives him.

HARVEY WILSON FLINN,

Son of Andrew Meek and Sarah Ann (Means) Flinn, was born June 5, 1850, at Holly Springs, Miss. He made a public

confession of his faith in the Presbyterian church at Philadelphia, Miss., at the age of sixteen. His preparatory studies were pursued in the Academy at Philadelphia, Miss., and he graduated from the University of Mississippi in 1874. He spent the next three years in teaching. He entered the Columbia Theological Seminary, South Carolina, in 1877, remaining there one and one half years. He entered the Seminary at Princeton in 1878, completing his theological course there and graduating in 1879. He remained as a graduate student in Princeton Seminary for a year following his graduation. He was licensed by the Presbytery of Concord in May 1879, and ordained by the Presbytery of Tombeckbee, Oct. 28, 1880. He was pastor of the churches of Okolona and West Point, Miss., 1880-82; stated supply of the churches at Moss Point and Handsboro, Miss., 1882-83; pastor of the Carrollton Church, New Orleans, La., 1883-1889; pastor of the church at Bessemer, Ala., from Aug. 18, 1889, to Sept. 18, 1901; pastor of the West End Church, Birmingham, Ala., 1901-07, and stated supply of the churches of Hopeville, Anstell and Jonesboro, Ala., 1907-08. He served Lamberts Point Church of Norfolk, Va., as pastor elect from 1910 to 1911. He then resided in Columbia, S. C., and Elkatawa, Ky., and after this resided in Goodrich and Centreville, Tenn., until his death in the latter place, Jan. 3, 1918, of arterial sclerosis, in the 68th year of his age. He was buried in the West End Cemetery of Birmingham, Ala.

He was married Oct. 31, 1883, in Charleston, S. C., to Mary Louisa Fleming Adger, who died Dec. 20, 1907.

SIMON JOHN McPHERSON, D.D.,

Son of John Finlay and Jeannette (Fraser) McPherson, was born Jan. 19, 1850, in Mumford, N. Y. He made a public confession of his faith in the Beulah U. P. Church of Wheat-

land, N. Y., at the age of fourteen. His preparatory studies were pursued in the LeRoy Academic Institute, N. Y., and in the Falley Seminary, Fulton, N. Y., and he graduated from Princeton University in 1874. Most of his college course was with the class of 1873 but in his senior year illness compelled him to leave in the fall of 1872. He was tutor of mathematics in Princeton University during the year following his graduation. He entered the Seminary at Princeton in 1875 and after spending two years there devoted the year following to travel and study in Europe. He returned to the Seminary in 1878, completing his course and graduating in 1879. He was licensed by the Presbytery of Rochester, April 29, 1877, and ordained by the Presbytery of Morris and Orange Sept. 24, 1879, being at the same time installed pastor of the First Church of East Orange, N. J., from which he was released Oct. 12, 1882. He was pastor of the Second Church of Chicago from November 19, 1882 to July 2, 1899. At this time he was called to be the headmaster of the school at Lawrenceville, N. J., which office he held until his death, Jan. 9, 1919, in Lawrenceville, of a complication of diseases following influenza, within ten days of the completion of his 69th year. He was buried in the cemetery near Lawrenceville. He received the honorary degree of D.D. from Knox College in 1883 and from Princeton University in 1896, at the time of its sesquicentennial celebration. He published a number of sermons, addresses, lectures and articles. He was the university preacher at Harvard in 1897. He was a director of the Presbyterian Hospital of Chicago from 1883 to 1900, was a director of McCormick Theological Seminary and a trustee of Lake Forest College and of the John Crerar Library, Chicago, and of Princeton University from 1897 until his death. He was also a member of the Chicago Educational Committee from 1897 to 1898.

He was married May 15, 1879, in Danville, Ill., to Lucy Belle Harmon, who with three sons and two daughters survives him.

JOHN MERRILL KYLE, D.D.,

Son of James and Maria Jane (Tarbox) Kyle, was born May 19, 1856, in Cedarville, O. He made a public confession of his faith in the United Presbyterian church of Cedarville at the age of seventeen. His preparatory studies were pursued in the Cedarville High School and in the Smith Academy of Xenia, O., and he graduated from Wooster University in 1877. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological studies in the Western Theological Seminary, from which he graduated in 1880. He was licensed by the Presbytery of Dayton, April 10, 1879, and ordained by the Presbytery of Wooster, Oct. 5, 1880, being at the same time installed pastor of the church of Fredericksburg, O., from which he was released Sept. 13, 1882. After this he labored as a foreign missionary in Rio Janeiro, Brazil, from 1883 to 1890, and in Nova Friburgo, Brazil, from 1891 to 1907. At this time he returned to Xenia, O., on furlough. In 1909 he was obliged to give up his missionary work on account of ill health, and took up his residence in Harrisburg, Pa. Soon thereafter he engaged in missionary work among the Portuguese in Lowell, Mass., under the Board of the Congregational Church. He resided in Lowell until his death there, July 1, 1918, of heart disease, in the 63rd year of his age. He was buried at Lowell. He was moderator of the Synod of Brazil in 1897. He received the honorary degree of D.D. from Wooster University in 1892. He published in Portuguese *Raios de Luz*, and *Doctrina da Escriptura ácerca do Baptismo*. He became a member of a committee to translate the Bible into Portuguese

in 1897, and continued his work on this after returning to this country in 1907.

He was twice married: (1) Aug. 30, 1892, in Fredericksburg, O., to Orra Ellen Martin, who died Feb. 8, 1912; (2) June 19, 1913, in West Wareham, Mass., to Mary C. Beaton, who with one daughter survives him.

JOHN HOOD LAUGHLIN,

Son of John Atcheson and Jane Sarah (Hood) Laughlin, was born March 23, 1854, in Newville, Pa. He made a public confession of his faith in the Big Spring Presbyterian Church, Newville, at the age of nineteen. His preparatory studies were pursued in a private school in Newville. He graduated from Princeton University in 1877. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1880. He was licensed by the Presbytery of Carlisle, April 9, 1879, and ordained an evangelist by the same Presbytery, April 13, 1881. He engaged in home missionary work in Cleveland, O., from 1880 to 1881. In the latter year he went to China as a foreign missionary, engaging in missionary work in Shantung, Tungchow, Chefoo, Wei Hien and Chi Ning Chow until 1904, when he returned to this country. He was superintendent of the Presbyterian Chinese Mission on the Pacific Coast from 1904 until his death. He resided in Oakland, Cal., until 1911, and in Berkeley, Cal., after this until his death there, Nov. 16, 1918, of apoplexy, in the 65th year of his age. He was buried in the Mountain View Cemetery, of Oakland, Cal. He published *The Orientals in California*, 1905, and *San Francisco Asiatic Population since the Earthquake*, 1907, as well as numerous magazine articles.

He was married three times: (1) July 19, 1881, in Cleveland, O., to Annie Kimball Johnson, who died July 29, 1884;

(2) Aug. 17, 1886, in Chefoo, China, to Jennie Anderson, who died May 3, 1899; (3) April 13, 1904, in Princeton, N. J., to Annie May Boyd, who with one daughter by his second wife survives him.

ROBERT ALFRED BRYANT,

Son of Elihu and Mary (Steele) Bryant, was born March 19, 1842, in Francestown, N. H. He made a public confession of his faith in the First Congregational Church of Geneseo, Ill., at the age of sixteen. His preparatory studies were pursued in Wenonah, N. J., under the Rev. J. H. O'Brien. He did not take a college course. In early life he was a telegrapher and later engaged in the insurance business. He entered the Seminary at Princeton in 1879, taking the full three years' course there and graduating in 1882. He was licensed by the Presbytery of West Jersey, May 17, 1881, and ordained by the Presbytery of Newton, Oct. 16, 1882, being at the same time installed pastor of the church at Danville, N. J. from which he was released, Oct. 21, 1889. He was pastor of the church at Asbury, N. J., from Nov. 12, 1889, to Oct. 16, 1896. From this date until 1903 he was superintendent of Memorial Hall, Witherbee, N. Y. From 1903 to 1906 he was field secretary for the Bible Student Publishing Company of Boston, Mass. He was stated supply of the Congregational church of Hanson, Mass., from 1906 to 1911, and the Congregational church at Lunenburg, Mass., from 1912 to 1915. After this he resided in Brookline, Mass., until his death there Sept. 21, 1918, of influenza followed by heart failure, in the 77th year of his age. He was buried at Meriden, Conn.

He was married July 8, 1868, in Brooklyn, N. Y., to Emma North, who with five daughters survives him.

LEWIS FRANKLIN BROWN,

Son of Solomon and Annie Maria (Zinn) Brown, was born Dec. 9, 1857, in New Oxford, Pa. He made a public confession of his faith in the Reformed Church of New Oxford at the age of sixteen. His preparatory studies were pursued in the Preparatory Department of Ursinus College and he graduated from Franklin and Marshall College in 1891. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1884. He was licensed by the Presbytery of Westminster, April 10, 1883, and ordained by the Presbytery of Northumberland, June 5, 1888. During the summer vacation of 1883 he supplied the Memorial Church of Lancaster, Pa. He was stated supply of the Lost Creek Church, McAlisterville, Pa., from October 1884 to May 1887. He was stated supply of the churches of Washingtonville and Derry, Pa., from December 1887 until his ordination when he was installed pastor of these churches, from which he was released Sept. 28, 1898. He was stated supply of the church at New Columbia, Pa., from 1898 to 1899; pastor of the Bald Eagle, Nittany and Beach Creek churches, Pa., from Nov. 21, 1899, to April 15, 1907, and stated supply of the church at Montoursville, Pa., from 1907 to 1908. After this he resided for a year at New Oxford, Pa. From 1910 to 1914 he was stated supply of the Great Conewago Church, near Gettysburg, Pa., and pastor of the church at White Haven, Pa., from Jan. 26, 1915, until his death, which occurred Oct. 29, 1918, in White Haven of paralysis, in the 61st year of his age. He was buried at Lancaster, Pa.

He was married May 15, 1884, in Durlach, Pa., to Amanda H. Hibschan, who with two sons survives him.

JAMES IRVINE CAMPBELL,

Son of John and Margaret (Copeland) Campbell, was born Aug. 7, 1853, in Poyntzpass, County Armagh, Ireland. He made a public confession of his faith in the Cremore Presbyterian church of County Armagh at the age of thirteen. He took a scientific course in Dublin University before coming to this country. He was a special student in the school at Lawrenceville, N. J., and graduated from Lafayette College in 1881. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there graduating in 1884. He was licensed by the Presbytery of Monmouth April 11, 1883, and ordained by the Presbytery of Lehigh, June 18, 1884. He served the church at Lower Mt. Bethel, Pa., as pastor elect from 1885 until installed its pastor the following year, and was released from this charge in 1887. He became pastor elect of the church at Monmouth, Pa., in 1887 and was its pastor from 1888 to 1889. He was pastor elect of the church at Tioga, Pa., from 1889 to 1891; pastor of the Cumberland Street Church, Brooklyn, N. Y., from Nov. 1, 1891, to Feb. 6, 1893; pastor of the church at Missoula, Mont., 1893-94; stated supply of the church at Chehalis, Wash., 1895-96, and pastor elect of the church at New Gretna, N. J., 1896-98. He resided during the following year as an evangelist in Philadelphia. He was then pastor of the church at Dickinson, Pa., from Nov. 1, 1900, until 1903; pastor elect of the church at Brunswick, Md., during the following year; pastor of the Reformed church at Hastings, N. Y., from 1904 to 1905, and pastor of the Presbyterian church at Freedom Plains, N. Y., from Sept. 20, 1906, to April 21, 1908. After this he resided in Hasbrouck Heights, N. Y., engaging in teaching there from 1916 until his death Dec. 6, 1917, in West Hoboken, N. J., of heart disease in the 65th year of his age. He was buried at Delaware, N. J.

He was twice married: (1) May 14, 1884, in Delaware, N. J., to Mary A. Hutchison, who died Nov. 17, 1898; (2) Nov. 29, 1900, in Philadelphia, Pa., to Caroline B. Herr, who with two sons by his first wife and one son by his second survives him.

JOHN RUMSEY DAVIES, D.D.,

(See page 572)

FRANK PATRICK GILMAN,

Son of James Scott and Jane R. (Galbraith) Gilman, was born Dec. 14, 1853, in Scottsburg, N. Y. He made a public confession of his faith in the First Presbyterian Church of Sparta, N. Y., at the age of seventeen. His preparatory studies were pursued in the Geneseo Academy, N. Y., and he graduated from Princeton University in 1879. He was professor of the Natural Sciences in the University of Washington at Seattle from 1880 to 1882. Entering the Seminary at Princeton in the fall of the latter year he took the full three years' course there graduating in 1885. He was licensed by the Presbytery of Rochester, Jan. 5, 1885, and ordained an evangelist by the same Presbytery, Sept. 29, 1885. He spent his entire active life as a missionary in China, being stationed on the island of Hainan from 1885 until his death. He returned to this country every seven years on furlough. He died Dec. 4, 1918, in Hoihow, Hainan, China, of a clot in the coronary artery, in the 65th year of his age. He was buried in the Cemetery of the Five Palms at Hoihow. He published *Hainan and Its Missionary Work*, 1890; *The Aborigines of Hainan*, in the *China Review* of 1901, as well as articles in the *Assembly Herald*.

He was twice married: (1) December 4, 1885, in Woodstock, India, to Marion McNair, who died Sept. 16, 1899; (2) Nov. 26, 1903, in Amsterdam, N. Y., to Mrs. Mary (Martin) White,

who died Sept. 29, 1917. One son and two daughters by his first wife survive him.

BENJAMIN LEWIS HOBSON, D.D., LL.D.,

Son of Benjamin Mosby and Martha Green (Barbour) Hobson, was born July 31, 1859, in Lexington, Mo. He made a public confession of his faith in the Presbyterian church of Augusta, Ky., the the age of twelve. His preparatory studies were pursued in the Ford and Withrow's School of Danville, Ky., and he graduated from Central University, Kentucky, in 1877. After this he engaged in teaching for four years and spent one year in Johns Hopkins University. He took the first year of his theological course, 1882-83, in Union Seminary, Virginia. He entered the Seminary at Princeton in 1883, completing his course there and graduating in 1885. He remained in Princeton the following year as a graduate student. He was licensed by the Presbytery of Lafayette, Sept. 19, 1885, and ordained by the same Presbytery, Sept. 10, 1886. He was pastor of the church at Springfield, Mo., from Sept. 12, 1886, to April 30, 1887. After this he went to Germany, studying for a year and a half at the University of Berlin. He was pastor of the Crescent Hill Church, Louisville, Ky., from Feb. 1, 1891, to April 13, 1893. In the latter year he became professor of Apologetics and Missions in the McCormick Theological Seminary, resigning from this chair during the year 1917-18 and being made profesor emeritus. He died July 16, 1918, in Chicago after a long illness, of tuberculosis, in the 59th year of his age. He was buried at Louisville, Ky. He received the honorary degree of D.D. from Central University, Kentucky, in 1894, and the honorary degree of LL.D. from the same university in 1912. He was a frequent contributor to the reviews on theological and philosophical subjects.

He was married Oct. 3, 1893, in Louisville, Ky., to Kath-

arine Prather Humphrey, who with two daughters survives him.

ALEXANDER MACY IRVINE, D.D.,

Son of William Drake and Corilla (Parker) Irvin, was born Nov. 15, 1860, near Danville, Ky. He added an e to his last name after leaving the Seminary. He made a public confession of his faith in the Second Presbyterian Church of Danville, Ky., at the age of eighteen. His preparatory studies were pursued in Danville and he graduated from Centre College, Kentucky, in 1882. He then engaged in farming for a year. Entering the Seminary at Princeton in 1883 he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of Transylvania, May 12, 1886, and ordained by the Presbytery of Platte Jan. 29, 1888. He was stated supply of the following churches: Mound City, Mo., 1887-90; Bedford, Ind., 1890-1903; Corydon, Ind., 1904-09, and North Vernon, Ind., 1910-16. At this time ill health compelled him to give up the active work of the ministry. He continued his residence in North Vernon until his death. He died Jan. 24, 1919, in a hospital in Indianapolis of interstitial nephritis, in the 59th year of his age. He was buried at Danville, Ky. He received the honorary degree of D.D. from Centre College in 1902. He was chairman of the Home Missions Committee of the Presbytery of New Albany for some years.

He was married June 6, 1889, in Danville, Ky., to Alma Craig, who with three sons and one daughter survives him.

WILLIAM HUTCHISON McMURRAY,

Son of John and Jane (McFadden) McMurray, was born Jan. 1, 1858, in Noblestown, Pa. He made a public confession of his faith in the United Presbyterian church of Mt. Prospect, Pa., at the age of eighteen. His preparatory studies were pur-

sued in Cannonsburg, Pa., and he graduated from Westminster College, Pennsylvania, in 1883. He entered the Seminary at Princeton in the fall of the same year, remaining one year, completing his theological course in the U. P. Seminary at Allegheny, from which he graduated in 1886. He also took a post-graduate course in the latter Seminary, 1887-88. He was licensed by the U. P. Presbytery of Monongahela, April 27, 1886, and ordained by the U. P. Presbytery of Steubenville, July 10, 1888, being at the same time installed pastor of the U. P. church of Toronto, O., from which he was released April 11, 1898. During this pastorate he also served the church of Oakland, W. Va., from 1888 to 1890. He was pastor of the Knoxville U. P. Church, Pittsburgh, Pa., from July 11, 1899, to March 26, 1912; stated supply of the Woodville U. P. Church, Pittsburgh, in 1913, and stated supply of the U. P. church, Alliance, O., from 1914 until his death in Alliance, Feb. 11, 1918, suddenly of apoplexy or valvular heart trouble, in the 62nd year of his age. He was buried at East Liverpool, O. He was moderator of the U. P. Synod of Ohio in 1894. From 1890 to 1891 he was Superintendent of the Sunday Schools of the Presbytery of Steubenville. He was for a time corresponding secretary of the Young Peoples Societies of Steubenville Presbytery, and was president of the Eastern Ohio Union of Christian Endeavorers for the year ending June 1893. He was the financial agent of Steubenville Presbytery, 1893; was superintendent of missions for the Monongahela Presbytery, and a member of the Board of Trustees of Westminster College.

He was married May 14, 1912, in East Liverpool, O., to Maude Laughlin Fisher, who survives him.

DAVID BRUCE FITZGERALD,

Son of the Rev. James D. and Mary Lucy (Witherspoon) Fitzgerald, was born May 17, 1862, in Martin's Ferry, O. He made a public confession of his faith in the Presbyterian church of Knoxville, Ill., at the age of fifteen. He studied in various high schools and under various tutors and was a student in Hanover College from 1880 to 1882, when he entered Washington and Jefferson College, graduating therefrom in 1884. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1887. He was licensed by the Presbytery of Baltimore in April 1886 and ordained by the same Presbytery, Dec. 1, 1887, being at the same time installed pastor of the Deer Creek Harmony Church at Level, Md., from which he was released April 17, 1890. He was pastor of the Makemie Memorial Church, Snow Hill, Md., from June 30, 1890, to Nov. 6, 1893; pastor of the Immanuel Church, Cincinnati, O., from Dec. 21, 1893, to April 16, 1907, and pastor of the Market Street Church, Lima, O., from April 23, 1907, to March 22, 1909. He resided during the following year without charge in Havre de Grace, Md. He then was stated supply at the church of Morrow, O., 1911-14; of the church at Bethel, O., 1915-16, and pastor of the church at Unionville, Mo., from May 17, 1916, until his death Jan. 2, 1919, in Unionville, of heart failure, in the 57th year of his age. He was buried at Unionville.

He was married April 29, 1891, at Lapidum, Md., to Martha Lee Virdin, who with one son survives him.

GEORGE GILLESPIE,

Son of George and Janet (Thomson) Gillespie, was born Oct. 5, 1842, in Haddington, Scotland. He came to this country as a lad with his parents and lived on a farm. His preparatory studies were pursued in the country schools of Belmont

County, Ohio, and under the Rev. Mr. Grove. From 1864 to 1866 he engaged in teaching. He graduated from Wooster University in 1884. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course, graduating in 1887. He was licensed by the Presbytery of Wooster, May 11, 1886, and ordained an evangelist by the same Presbytery, May 12, 1887. He served the following churches as stated supply: Yaquina Bay, Ore., 1887-92; Dallas, Ore., 1892-95; Marshfield, Ore., 1895-1900; Curry County, Ore., 1900-04, and Mill City, Ore., 1904-10, when he retired from the active work of the ministry. After this he resided in the Mercer Home, Ambler, Pa., until his death, Sept. 22, 1918, in the Chestnut Hill Hospital, Philadelphia, as the result of an operation, in the 76th year of his age. He was buried at New Lisbon, Ohio. He was unmarried.

CHARLES JAMES HOWELL,

Son of Charles James and Mary Moore (Du Bois) Howell, was born Aug. 15, 1855, in Poughkeepsie, N. Y. He made a public confession of his faith in the Presbyterian church of Poughkeepsie at the age of thirteen. His preparatory studies were pursued in the Military Academy of Poughkeepsie and he graduated from Princeton University in 1884. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then went to Auburn Seminary, from which he graduated in 1888. He was licensed by the Presbytery of North River, April 17, 1888, and ordained an evangelist by the Presbytery of Syracuse, Oct. 2, 1888. He was stated supply of the church at Amboy, N. Y., from June 1888 to February 1891; pastor of the church at LaGrange, Ill., from February 1891 to November 1894; associate pastor of the Pine Street Church, Harrisburg, Pa., from December 1894 to December 1900, and pastor of the church at Longmont, Colo.,

from February 1901 to May 1907. After this he resided in Auburn, N. Y., until 1913, endeavoring to regain his health and engaging in occasional preaching and missionary work in the Adirondacks. He was pastor of the Amboy Church, New York, from Sept. 25, 1914, until his death, Dec. 5, 1918, near Canillus, N. Y., of influenza followed by pneumonia, in the 64th year of his age. He was buried at Auburn, N. Y.

He was married Jan. 17, 1889, in Auburn, N. Y., to Cornelia Newberry Griggs, who with one son survives him.

WILLIAM MANN TUFTS, D.D.,

Son of Theodore William and Elizabeth Hutchings (Mann) Tufts, was born Aug. 26, 1864, in Halifax, N. S., Canada. He made a public confession of his faith in the Presbyterian church of Poplar Grove, Canada, at the age of nineteen. His preparatory studies were pursued in the Halifax public schools and the Halifax Academy, and he graduated from Dalhousie College in 1885. Entering the Seminary at Princeton in the same year he took the full three years' course there, graduating in 1888. He was licensed by the Presbytery of Halifax, May 29, 1888, and ordained by the Presbytery of Prince Edward Island, Oct. 3, 1888, being at the same time installed pastor of the churches of Bedeque and Summerfield, Prince Edward Island, and was released from these charges March 13, 1892. He was pastor of St. Paul's Church, Hawkesbury, Canada, from April 18, 1892, to July 31, 1896, and of the Sharon Church, Stellar-ton, N. S., from Aug. 14, 1896, to July 12, 1908. During the year 1907-08 he delivered lectures on Practical Theology in the Halifax Theological Seminary. He was pastor of the Union Square Church, Somerville, Mass., 1908-10; and of the First Church of Boston from Jan. 25, 1911, until his death there of apoplexy, June 13, 1918, in the 53rd year of his age. He was stricken in his own church and died on the way to the

hospital. He was buried in Mahone, N. S., Canada. He was clerk of the Presbytery of Nova Scotia from 1906 to 1908; convener of the General Assembly's Committee on Augmentation, 1907-08, and moderator of the Synod of New England in 1915. He received the honorary degree of D.D. from the Presbyterian College of Montreal in 1901.

He was married Oct. 28, 1890, in Mahone Bay, N.S., to Carrie Augusta Zwicker, who with one daughter survives him.

ROBERT MILTON LATIMER, D.D.,

Son of Micajah Berry and Amanda Melvina (Fair) Latimer, was born June 28, 1857, in Abbeville County, S. C. He made a public confession of his faith in the Presbyterian church of Bethany, Ga., at the age of twenty-five. His preparatory studies were pursued in Reidville, S. C. He was a student in Davidson College from 1877 to 1881 and graduated from Newberry College, South Carolina, in 1886. After this he engaged in teaching for one year. He was a student in the Bible Department of the Southwestern Presbyterian University, Tennessee, from 1887 to 1888. He then entered the Seminary at Princeton as a middler, remaining only one month. He continued his theological course in the Columbia Seminary, South Carolina, from which he graduated in 1890. He was licensed by the Presbytery of Charleston in April 1889 and ordained by the Presbytery of Eastern Texas, Nov. 26, 1889. He was pastor of the churches of Carolina and Kentyre, S. C., 1890-93; pastor of the church of Pea River, Ala., 1893; pastor of the churches of Pleasant Ridge, Oak Grove and Carrollton, Ala., 1893-94; pastor of the church at Monterey, Va., 1895, and pastor of the church of Collierstown, Va., 1895-97. He was editor of the *Christian Companion*, with his residence in Birmingham, Ala., from 1898 to 1904. After this he was agent for various religious and literary publications, continuing his

residence in Birmingham. He died March 2, 1918, in the Belmont Hospital of Worcester, Mass., of tuberculosis of the lungs, in the 61st year of his age. He was buried at Shrewsbury, Mass. He received the honorary degree of D.D. from Rutherford College, North Carolina, in 1895.

He was married Oct. 27, 1890, in Carthage, Ala., to Anna Ford McKemie, who with one son survives him.

WILLIAM AMBROSE SHEDD, D.D.,

Son of the Rev. Dr. John Haskell and Sarah Jane (Dawes) Shedd, was born Jan. 24, 1865, in Urumia, Persia. He made a public confession of his faith in the First Presbyterian Church of Marietta, O., at the age of thirteen. His preparatory studies were pursued in the Academy at Marietta and he graduated from Marietta College in 1887. His next two years were occupied as treasurer and teacher under the Presbyterian Mission at Urumia. He entered the Seminary at Princeton in 1889, taking the full three years' course there, graduating in 1892. He was licensed by the Presbytery of Athens, Sept. 16, 1891, and ordained an evangelist by the same Presbytery, June 23, 1892. His entire life was spent as a missionary in Persia, being stationed at Urumia. He made several visits to this country on furlough, and during one of these, 1902-03, delivered the Students Lectures on Missions in Princeton Seminary, with the title Islam and the Oriental Churches. These were published in book form in 1904. He also published the Life of Dr. J. H. Cochran (in Persian) in 1907. He died Aug. 7, 1918, near Sian Kala, Persia, of cholera, while he was leading a band of refugees from Urumia to escape the Turks. He was in his 54th year at the time of his death. He was buried at Sian Kala, Persia, on a mountain side. He received the honorary degree of D.D. from Marietta College in 1907.

He was married three times: (1) June 21, 1894, in Coving-

ton, Ky., to Adela Ludlow Myers, who died Nov. 30, 1901; (2) April 24, 1903, in Los Angeles, Cal., to Louise Wilbur, who died May 17, 1915; (3) July 5, 1917, in Urumia, Persia, to Mary E. Lewis, who with two daughters by his first wife and two by his second survives him.

EDWARD BARTH TEIS,

Son of Peter George and Rose Anna (Barth) Teis, was born Oct. 17, 1866, in Buffalo, N. Y. He made a public confession of his faith in the Presbyterian church of Parkville, Mo., at the age of seventeen. His preparatory studies were pursued in the public schools of Joplin, Mo., and in Park College Academy. He was a student in Park College until within three months of the time of his graduation, which would have been in 1889. He then engaged in teaching for one year. He entered the Seminary at Princeton in 1890, taking his junior year there and his second year in McCormick Seminary, 1891-92, returning to Princeton he completed his course, graduating in 1893. He was licensed and ordained by the Presbytery of Kendall, Oct. 14, 1893. He engaged in home missionary work at Soda Springs, Ida., 1893-94. He then returned to Princeton Seminary and spent one year as a graduate student. He was pastor of the Congregational church of Joplin, Mo., 1896-97; stated supply of the Presbyterian church of Platte City, Mo., 1897-99; stated supply of the church at Columbus, Kan., 1899-1901; engaged in home missionary work at Hobart, Okla., in 1901; was stated supply at the church at Anadarko, Okla., 1901-07; labored as an evangelist within the bounds of the Presbytery of El Reno with his residence at Anadarko, 1907-12; served the First Church of Chickasha, Okl., in 1913, and was pastor of the same church from 1914 to 1916. At this time ill health compelled him to give up the active work of the ministry. He moved his residence to Parkville, Mo., in 1918,

remaining there until his death in Parkville, March 1, 1919, of heart failure after gastritis, in the 53rd year of his age. He was buried at Joplin, Mo. He was chairman of the Committee on the Board of Aid for Freedmen of the Synod of Oklahoma, 1911-16, and was stated clerk of the Presbytery of El Reno, 1913-16.

He was married May 27, 1896, in Gallatin, Mo., to Mary Alma Hunter, who with four sons and three daughters survives him.

CONOVER SAMUEL OSBORNE,

Son of Abraham and Annie Maria (Havens) Osborn, was born Oct. 6, 1862, in Osbornville, N. J. He made a public confession of his faith in the Presbyterian church of Oceanic, N. J., at the age of twenty-eight. He graduated from the New Jersey State Normal School in 1889 but did not have a college education. Before coming to the Seminary he engaged in teaching. He entered the Seminary at Princeton in 1891, taking the full three years' course there and graduating in 1894. He was licensed by the Presbytery of New Brunswick April 24, 1894, and ordained by the Presbytery of Morris and Orange, Oct. 22, 1894, being at the same time installed pastor of the church at Chester, N. J., from which he was released April 17, 1904. He was pastor of the churches of Glassport and Port Vue, Pa., from May 25, 1904, until Sept. 27, 1910, and of the church at Mt. Freedom, N. J., from Feb. 16, 1911, until his death there, May 27, 1918, of abdominal apoplexy, in the 56th year of his age. He was buried at Huntington, L. I., N. Y.

He was twice married: (1) Nov. 7, 1894, in Greenlawn, L. I., N. Y., to May Pierson, who died Sept. 9, 1910; (2) July 2, 1913, in Dover, N. J., to Anna Caroline Drake, who with three sons by his first wife and one son and one daughter by his second wife survives him.

FRANKLIN JOHN BARACKMAN,

Son of David Logan and Sarah Lee (Massman) Barackman, was born April 23, 1865, near Linesville, Pa. He made a public confession of his faith in the United Presbyterian Church at the age of sixteen. His preparatory studies were pursued in the Grove City Academy, Pennsylvania, and he graduated from the Edinboro State Normal School in 1888. He then entered the Grove City College from which he graduated in 1890. He spent the next two years in teaching in Halstead, Kans., and entered the Seminary at Princeton in 1892, taking the full three years' course and graduating in 1895. He was licensed by the Presbytery of New Brunswick, April 23, 1895, and ordained by the Presbytery of Duluth, Oct. 22, 1895, being at the same time installed pastor of the First Church of Sandstone, Minn., from which he was released April 5, 1898. He was pastor of the First Church of Redwood Falls, Minn., from June 6, 1898, to May 1, 1892. During the two following years he was engaged in business in northern Minnesota. He was stated supply of the First Church of Blackduck, Minn., from April 1, 1904, to April 1, 1906; pastor of the Twentieth Century Church of Thief River Falls, Minn., from April 20, 1906, to Nov. 1, 1907, and pastor of the First Church of Blackduck, Minn., from Nov. 19, 1907, to Dec. 14, 1911. After this he labored as Presbyterian evangelist for the Presbytery of Duluth, with his residence at Duluth, until his death there, Oct. 16, 1918, in the 54th year of his age. He was buried in the Forest Hill Cemetery of Duluth. From 1915 until his death he was assistant superintendent of Home Missions in Minnesota.

He was married June 26, 1901, in Redwood Falls, Minn., to Lucy Mary Woodward, who with two daughters survives him.

JAMES GLENN YOUNG,

Son of John and Margret (McVicker) Young, was born Nov. 23, 1865, in Cuppidale, Ballymoney, Ireland. His preparatory studies were pursued in the Ballymoney High School and the Coleraine Academy, and he was a student for three years in Queen's College, Belfast. He was a student in the New College, Edinburgh, 1896-97, and in the Assembly's College, Belfast, 1897-98. He entered the Seminary at Princeton in 1898, remaining two years and graduating in 1900. He was licensed by the Presbytery of Philadelphia, June 4, 1900, and ordained by the Presbytery of Chester, Feb. 6, 1901, being at the same time installed pastor of the churches of Unionville and Toughkenamon, Pa., and was released from these charges in 1904. He then spent a year as a graduate student in McCormick Seminary. He was stated supply of the church at Hesperia, Mich., 1905-07; served the church at Elmira, Mich., as pastor elect from 1907 until installed its pastor, May 12, 1908, being released April 15, 1914, serving also during this time as stated supply of the churches of Boyne Falls and Parker, Mich., and was pastor of the church at Diamondale, Mich., from May 18, 1914, until his death, April 10, 1918, in Diamondale, of the grip, from which he had suffered since 1916. He was in his 53rd year at the time of his death. He was buried at Diamondale.

He was married April 20, 1910, in Shreve, O., to Annie Nora Krieg, who survives him.

EDWIN ERNEST CURTIS,

Son of Charles William and Elizabeth (Duncan) Curtis, was born May 20, 1872, in Oil City, Pa. He made a public confession of his faith in the First Presbyterian Church of Oil City at the age of nineteen. His preparatory studies were pursued in the Chamberlain Institute, Randolph, N. Y., in the Oil City

High School and the York Collegiate Institute, York, Pa., and he graduated from Princeton University in 1899. Entering the Seminary at Princeton in the fall of the same year he took the full three years' course there, graduating in 1902. He was licensed by the Presbytery of Westminster, April 9, 1901, and ordained by the same Presbytery, June 11, 1902, being at the same time installed pastor of the church at Chestnut Level, Pa., from which he was released June 14, 1911. His only other pastorate was that of the Westminster Church, Harrisburg, Pa., from Sept. 21, 1911 until his death. He had resigned his charge to accept a call to the church at Las Vegas, N. M., but the pastoral relation had not been dissolved. He died Oct. 27, 1919, in Harrisburg, of influenza followed by pneumonia, in the 47th year of his age. He was buried at Chestnut Level, Pa. Before entering college he was in the employ of the Erie Railway from 1889 to 1903 and of the York Southern Railway from 1894 to 1895.

He was married June 17, 1902, in York, Pa., to Harriet Stewart Jeffers, who with one daughter survives him.

WALTER RUE MURRAY,

Son of the Rev. John and Sadie (Rue) Murray, was born Sept. 1, 1877, in Tsinan-fu, Shantung, China. He made a public confession of his faith in the Presbyterian church at Galesville, Wis., at the age of twelve. His preparatory studies were pursued in the Preparatory Department of Gale College, Galesville, and he graduated from Wooster University in 1899. He then spent a year teaching in the public school of West Milford, N. J. Entering the Seminary at Princeton in 1900, he took the full three years' course there, graduating in 1903. He was licensed by the Presbytery of Jersey City, April 15, 1902, and ordained by the Presbytery of Baltimore, Oct. 8, 1903, being at the same time installed pastor of the church at Havre-

de-Grace, Md., from which he was released May 3, 1909. He was pastor of the church at Holmesburg, Pa., from May 28, 1909, to Oct. 22, 1917. He resigned this charge to enter upon Y. M. C. A. war work and sailed for France in November 1917. At first he had charge of the construction and operation of a Y. M. C. A. hut in Paris, and in January of the following year he was assigned to the largest camp in France, where he labored for six months, being placed in full charge of this work. In June 1918 he began his labors at the front and was killed July 16, 1918, near Chateau Thierry, while serving the soldiers. He was in his 41st year at the time of his death. He was buried near Chateau Thierry.

He was married Oct. 21, 1903, in West Milford, N. J., to Mabel Dorothy Terhune, who with two sons survives him.

FRANK BENJAMIN ALLEN,

Son of Charles Henry and Mary Nancy (Gibson) Allen, was born Aug. 2, 1878, near Carbondale, Ill. He made a public confession of his faith in the Presbyterian church of Carbondale at the age of eleven. His preparatory studies were pursued in the Southern Illinois State Normal School at Carbondale and he graduated from Park College in 1905. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He completed his theological course in McCormick Seminary, from which he graduated in 1908. He was licensed and ordained by the Presbytery of Ewing, Oct. 27, 1908, being at the same time installed pastor of the church at Nashville, Ill., from which he was released April 22, 1909. He supplied the church at Garwood, Texas, in 1910, and the churches at Drexel and Sharon, Mo., in 1911. During the following year he served the Fifth Church at Springfield, Ill., as pastor elect. In 1913 he was stated supply of the Southern Presbyterian church of Boeuff with his address at Gerald,

Mo. He supplied the Home Heights Church and the Wellston Mission in Missouri from 1914 to 1916. After this he engaged in preaching under the Home Missions Committee of the Presbytery of Cairo, residing at Murphysboro, Ill., and Dundas, Ill. He then went to St. Louis, Mo., expecting to take a course in medicine and to become a medical missionary. He died in the Isolation Hospital in St. Louis, Dec. 9, 1918, of influenza, in the 41st year of his age. He was buried at Carbondale, Ill.

He was married Nov. 4, 1908, at Mt. Vernon, Ill., and is survived by a widow and one son.

ALEXANDER STUART,

Son of the Rev. Joseph Crawford and Sarah Jane (Fleming) Stuart, was born Aug. 18, 1880, in Maymacullen, County Armagh, Ireland. He made a public confession of his faith in St. Enoch's Presbyterian Church, Belfast, at the age of seventeen. His preparatory studies were pursued in the Kelvin House, Belfast and he was a student in Magee College, Londonderry. He studied theology in New College, Edinburgh, 1906-07, and in the Assembly's College, Belfast, 1907-08. He entered the Seminary at Princeton in the fall of 1908 as a senior, graduating in 1909. He was licensed by the General Assembly of the Presbyterian Church of Ireland, June 3, 1912, and ordained by the Presbytery of Newry, May 21, 1913, being at the same time installed pastor of the church at Bessbrook, Ireland, from which he was released in October 1917 that he might become a chaplain in the British army. He received his commission in October 1917, and after being only ten days at the front in France he was killed Oct. 24, 1917, having been hit by a shell. At the time of his death he was in his 38th year.

FREDERICK BUCK LIMERICK,

Son of John Hunter and Jennie Reed (Banford) Limerick, was born June 24, 1882, in Philadelphia, Pa. His preparatory studies were pursued in the Central High School of Philadelphia. He studied for three years in Geneva College and graduated from Princeton University in 1905. He then engaged in teaching for two years in the Abington Friends' School, Pennsylvania. He took the first year of his theological course in the Allegheny Reformed Presbyterian Seminary. Entering the Seminary at Princeton in 1908, he completed his course there, graduating in 1910. He was licensed by the Presbytery of Philadelphia, June 6, 1910, and ordained by the Presbytery of North River, June 20, 1910. He was assistant to the pastor of the First Church of Newburgh, N. Y., from June 1910 until April 1912; pastor of Calvary Church, Brad-dock, Pa., from April 25, 1912, to Oct. 10, 1916, and of the church of Ridley Park, Pa., from Nov. 28, 1916, until his death, which occurred Oct. 6, 1918, in Ridley Park, of influenza followed by pneumonia, in the 37th year of his age. He was buried in the Cedar Hill Cemetery of Newburgh, N. Y.

He was married April 9, 1913, in Newburgh, N. Y., to Mary Townsend Howell, who with one daughter survives him.

JOHN CALVIN ELY, JR.,

Son of the Rev. Dr. John Calvin and Flora (Brooks) Ely, was born July 17, 1889, in Xenia, O. He made a public confession of his faith in the Second Presbyterian Church of Danville, Ky., at the age of eleven. His preparatory studies were pursued in the Washington and Jefferson Academy, Washington, Pa. He was a student in the University of West Virginia from 1905 to 1908, when he entered Washington and Jefferson College, remaining one year. He took the first year

of his theological course in the Western Theological Seminary, 1909-10. Entering the Seminary at Princeton in the fall of the latter year he took the full three years' course there, graduating in 1913. During the first year of his course at Princeton he completed his work for the degree of A.B., which was given him by Washington and Jefferson College in 1911. He was licensed by the Presbytery of Grafton, May 15, 1912, and ordained by the Presbytery of Olympia, July 22, 1913, being at the same time installed pastor of the church at Mineral, Wash., from which he was released March 2, 1915. He was pastor of the Westminster Church, Mifflintown, Pa., from April 21, 1915, to Jan. 1, 1917, and of Bethany Church, Lancaster, Pa., from Feb. 26, 1917, until he entered the service of the United States as chaplain in the Navy, June 14, 1918. He remained in this service until his death Feb. 13, 1919, on board the U. S. S. Melville in New York Harbor from overwork resulting in a nervous breakdown. He was in his 30th year at the time of his death. He was buried at Washington, Pa.

He was married March 23, 1914, in Wilkinsburg, Pa., to Margaret Hawley, who with two sons survives him.

WILLIAM JAMES STOOPS,

Son of William and Elizabeth (Irwin) Stoops, was born Nov. 28, 1887, in Newry, Ireland. He made a public confession of his faith in the Presbyterian church of Downshire Road, Ireland, at the age of twenty-one. He studied in the Intermediate School of Newry, and graduated from Queen's College, Galway, in 1909. He then engaged in teaching for one year in the Newry Intermediate School, of which his father was head master. He entered the Seminary at Princeton in 1910, remaining two years, and completed his theological course in the Assembly's College, Belfast, from which he graduated in 1913. He was licensed by the Presbytery of Newry, May 21,

1913. He was assistant minister of the Ballysillan church, Ireland, from 1913 to 1914, and assistant minister of the Newtownards church in 1914. He came to this country in the fall of 1914 in ill health, remaining one year. He then returned to his home in Newry, Ireland, his ill health continuing. After this he moved to Belfast, where he died, Jan. 18, 1919, after a prolonged nervous breakdown, in his 32nd year. He was buried in the family burying ground at Clarksbridge, County Armagh, Ireland. He was unmarried.

ANDREW CHARLES LEITCH,

Son of the Rev. Andrew and Mary Elizabeth (Martin) Leitch, was born Oct. 19, 1885, in Drumcree, Portadown, County Armagh, Ireland. He made a public confession of his faith in the St. Thomas Protestant Episcopal Church of Belfast, Ireland, at the age of sixteen. His preparatory studies were pursued in the Campbell School at Belfast and the High School of Dublin, and he became a student in Queen's College, Galway, in 1904, in the civil engineering department for two years, and in the arts department for two years. He was a student in the Assembly's College, Belfast, from 1908 to 1911. Coming to this country in the latter year he entered the Seminary at Princeton, remaining two years as a student in the junior class. Ill health prevented the completion of his course. After leaving Princeton he spent about a year in Canada, but his health became rapidly worse. Returning to Ireland his health failed to improve and he died in Belfast, Jan. 26, 1919, of tuberculosis, in the 35th year of his age. He was buried in the City Cemetery of Belfast. He was unmarried.

JOHN WILLIAM WICHERS,

Son of William and Wilhelmina (Pyle) Wichers, was born March 11, 1888, in Zeeland, Mich. He made a public confes-

sion of his faith in the First Reformed Church of Zeeland at the age of seventeen. His preparatory studies were pursued in the Preparatory School of Hope College, from which institution he graduated in 1910. He then spent a year in travel. He entered the Seminary at Princeton in 1911, taking the full three years' course there and graduating in 1914 with the degree of B.D. At his graduation he received the George S. Green Fellowship in Old Testament Literature. He was licensed by the Reformed Classis of Holland, July 22, 1914, and during the following year studied under his fellowship in the University of Edinburgh. He returned to this country in 1915 in ill health and settled in Colorado. He died April 9, 1918, in Canon City, Colo., of tuberculosis, in the 31st year of his age. He was buried at Zeeland, Mich. He received the degree of A.M. from Princeton University in 1913.

He was married July 8, 1914, in Lansing, Ill., to Delia Prins, who survives him.

RICHARD CHARLES THEODORE OTHEN,

Son of James Charles and Caroline (DeVos) Othen, was born April 2, 1884, in Matara, Ceylon, India. He made a public confession of his faith in the Wesleyan Methodist Church of Matara. He was a student in the Richmond College of Calla, Ceylon, from 1901 to 1903. After this he engaged in teaching as a private tutor in Colombo, Ceylon. He passed the government clerical examination and held the position of Precis writer of the Colonial Secretary's office. After coming to this country he did clerical work for a year in Springfield, Mass. He entered the Seminary at Princeton in 1911, repeating the course for the middle year and graduating in 1915, receiving at the same time the degree of B.D. He took the George S. Green Fellowship in Old Testament Literature and on this fellowship spent a year of study in Edinburgh, Scotland.

While a student in the Seminary he received the degree of A.M. from Princeton University in 1913. He was licensed by the Presbytery of Chester, Sept. 28, 1915, and ordained by the Presbytery of Battleford of the Canadian Church, Sept. 6, 1916. He engaged in missionary work in Wakow, Hoodoo and Domremy, Sask., Canada, from May 1917 to October 1918, when he was elected pastor of the Robertson Memorial Church of Winnipeg. He had just entered upon his work there when he died, Nov. 25, 1918, in the General Hospital of Winnipeg, of influenza, in the 35th year of his age. He was buried in the Kildonan Cemetery of Winnipeg, Canada. He was clerk of the Presbytery of Prince Albert in 1918. He was unmarried.

DAVID PAUL,

Son of James and Isabella (Shiels) Paul, was born May 12, 1893, in Maghera, County Derry, Ireland. He made a public confession of his faith in the Presbyterian church of Maghera at the age of sixteen. His preparatory studies were pursued in the Rainey Endowed School of Magherafelt, Ireland, and he graduated from Lafayette College in 1914. He entered the Seminary at Princeton in the fall of the same year, remaining two years. He became a student in the Assembly's College, Belfast, for the third year of his theological course. On his return to Ireland from Princeton he joined the Queen's University Officers Training Corps in Belfast and became a Second Lieutenant in the 16th Royal Irish Rifles, being sent to France in March 1917. He was in every engagement of his division after this and was severely wounded in October 1917 and returned to Ireland on leave in January 1918. On March 21, 1918, he was fatally wounded at St. Quentin and died soon after, nine days after the completion of his 25th year. He was buried presumably at St. Quentin, France.

He was married Feb. 22, 1917, in Kilrea, Ireland, to May Smyth, who survives him.

DANIEL STEVENSON SMART,

Son of the Rev. John Gardiner and Leleka (Allen) Smart, was born Aug. 24, 1890, in Schoharie, N. Y. He made a public confession of his faith in the Reformed church of Schoharie at the age of ten. His preparatory studies were pursued in the Rutgers Preparatory School of Cambridge, N. Y., and he graduated from Amherst College in 1914. Entering the Seminary at Princeton in the fall of the same year he remained two years. He was licensed and ordained by the United Presbyterian Presbytery of Argyle, July 25, 1917. He was secretary of the Y. M. C. A. of Rutgers College from 1916 until 1917, when he entered Y. M. C. A. war work and labored as a Y. M. C. A. secretary at Fort Ethan Allen, at Governor's Island, N. Y., and at Camp Vail, Little Silver, N. J. In 1918 he entered the Chaplain's Training School at Camp Zachary Taylor, Louisville, Ky., and was commissioned chaplain and lieutenant July 5, 1918, sailing for France August 1st of the same year with the 328th Infantry. On Oct. 15, 1918, during a battle he was struck by a shell while performing the burial service for the dead near San Juvin and Sommerance, and fatally wounded. He was carried to the hospital at Les Islettes and died there on the X-ray table the same night. He was in his 29th year when he died. He was buried in the cemetery near Les Islettes, France. He received the special commendation of his commanding general for his devotion to his duties and great courage. He was unmarried.

GRADUATE STUDENTS

GEORGE EDWIN GOWDY, D.D.,

Son of Robert and Emily (Manor) Gowdy, was born Dec. 27, 1848, in Xenia, O. He made a public confession of his faith in the Presbyterian church of Xenia. His preparatory studies were pursued in the high school of Xenia and he graduated from Miami University in 1872. In the latter year he entered Lane Theological Seminary, from which he graduated in 1875. He then came to the Seminary at Princeton as a graduate student, remaining one year. He was licensed by the Presbytery of Dayton in 1875 and ordained by the Presbytery of Chillicothe, Dec. 8, 1876, being at the same time installed pastor of the church at Greenfield, O., from which he was released in 1878. He was pastor of the church at Carlisle, O., from 1878 to 1891; stated supply of the church at Eaton, O., 1891-96, and pastor of the church at Lebanon, O., from May 1, 1897, to Dec. 21, 1914. He resided in Xenia, O., after this until his death, Feb. 20, 1919, in Ocean Springs, Miss., of bronchial pneumonia, in the 71st year of his age. He was buried at Xenia, O. He received the honorary degree of D.D. from Miami University in 1903.

He was twice married: (1) March 18, 1877, in Washington, O., to Julia Wheatley, who died Sept. 21, 1879; (2) Nov. 18, 1901, in Grandridge, Ill., to Mrs. Violet (Finley) Harvey, who with one daughter by his first wife and one by his second survives him.

HUGH ROBERT McCLELLAND, Ph.D.,

Son of John and Elizabeth (Long) McClelland, was born May 22, 1846, in Pardoe, Pa. He made a public confession of his faith in the First United Presbyterian Church of Washington, Iowa, at the age of sixteen. His preparatory studies were pursued in Washington, and he graduated from Monmouth College, Illinois, in 1867, and received the degree of A.M. from the same college in 1870. He entered the U. P. Theological Seminary at Allegheny in 1867, remaining two years. He was licensed by the U. P. Presbytery of Mononghela, April 21, 1868, and ordained by the U. P. Presbytery of Mercer, Oct. 27, 1870, being at the same time installed pastor of the U. P. church of Mt. Jackson, Pa., from which he was released Sept. 14, 1885. During this pastorate he spent the year 1882-83 in Princeton Seminary as a graduate student. He was pastor of the U. P. church of Sparta, Ill., from May 8, 1886, to Nov. 20, 1888. After this he transferred his relation to the Presbyterian Church, and resided as an evangelist in Allegheny, Pa., in 1890; in New York City in 1891; and in Holyoke, Mass., from April to May 1892. He was pastor of the Lake View Church, Paterson, N. J., from Oct. 13, 1892, to Feb. 3, 1908, and of the church at Pleasantville, N. J., from April 27, 1908, until June 1, 1918, when he was made pastor emeritus. He died June 28, 1918, in Pleasantville, N. J., of heart disease, in the 73rd year of his age. He was buried in Woodlawn Cemetery, New York City. He organized the Lake View church, of which he was pastor. He enlisted as a volunteer in Co. D, 44th Regiment Iowa Volunteers May 13, 1864, and was discharged Sept. 16, of the same year. He received the degree of Ph.D. from Westminster College, Pa., in 1891.

He was twice married: (1) Sept. 1, 1878, in Mt. Jackson, Pa., to Emma E. Quay, who died June 15, 1879; (2) Dec. 1, 1892, in New York City, to Sara E. Neely, who survives him.

JOHN AMBROSE OLDLAND,

Son of William and Mary (Grant) Oldland, was born Aug. 20, 1877, in Webster, Pa. He made a public confession of his faith in the Presbyterian church of Lower Tyrone, Pa., at the age of fifteen. He graduated from Grove City College in 1908 and took his theological course in the Western Theological Seminary, from which he graduated in 1911. He was licensed by the Presbytery of Redstone, April 13, 1910, and ordained by the Presbytery of Steubenville, May 25, 1911, being at the same time installed pastor of the churches of Unionport and Annapolis, O. The day following he was installed over the church of Center Unity and was released from this triple charge Sept. 9, 1913. He spent the following year as a graduate student in Princeton Seminary. From 1914 to 1915 he resided in Boardman, Pa., and in Pittsburgh, Pa., from 1915 to 1916. He was pastor of the church of Terra Alta, W. Va., from 1917 until his death, March 6, 1918, in Spencer, W. Va., of pneumonia, in the 41st year of his age. He was buried at Scotdale, Pa. He was unmarried.

WILLIAM CARITHERS COLEMAN,

Son of the Rev. Dr. William John and Elizabeth (George) Coleman, was born Jan. 30, 1889, at Beaver Falls, Pa. He made a public confession of his faith in the Reformed Presbyterian church of Pittsburgh, Pa., at the age of thirteen. His preparatory studies were pursued in the Allegheny High School of Pittsburgh and he graduated from the University of Pittsburgh in 1909. He then spent a year in graduate work in Columbia University, receiving the degree of A.M. in 1911. He took his theological course in the Reformed Presbyterian Theological Seminary of Pittsburgh, from which he graduated in 1914. He entered the Seminary at Princeton in the same years as a graduate student, remaining one year. He was licensed by

the Reformed Presbytery of Pittsburgh, May 12, 1913, and ordained by the Reformed Presbytery of Ohio, Aug. 31, 1915, being at the same time installed pastor of the Jonathan's Creek Reformed Presbyterian Church of White Cottage, O. While pastor of this church he became a private in the 301st Regiment and sailed for France July 4, 1918. He was killed in action Oct. 7, 1918, near Septsarges, France, in the 30th year of his age. He was buried near Septsarges. He was chairman of the committee of supplies of the Ohio Reformed Presbytery in 1917.

He was married Jan. 20, 1916, in Cambridge, Mass., to Elizabeth Greeta Morton, who with one daughter survives him.

SUMMARY FOR VOLUME IV.

The Necrological Reports for the ten years, 1910-1919, contain biographical sketches of 537 officers and former students of the Seminary. The average age of the students was sixty-seven years and four months. The average confessional age, as far as obtained, was sixteen years and nine months.

The four volumes of Reports thus far published, 1875-1919, contain records of 2,061 officers and students of the Seminary.

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The Necrology of Princeton Theological Seminary has been printed annually for forty-five years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 55 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918, and 70 in the present issue, making in all 2061 brief biographies of ministers and other alumni and officers of the Seminary.